

# Two-Year Public Colleges

Programs in these schools last from 6 to 24 months and can lead to diplomas, certificates, and associate degrees. Some programs are designed for transfer for credit at four-year colleges and universities. Others are technical programs that teach students specific occupational skills or improve their present job skills.

Financial aid programs administered by two-year public colleges are listed on the following pages in alphabetical order.

Some schools chose not to participate or did not return information in time to be included in this edition of *Affording Higher Education*.

**State Government**

**Federal Government**

**Public Universities**

**Private Colleges  
and Universities**

**Two-Year  
Public Colleges**

**Trade Schools**

**Companies and  
Organizations**

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## Alabama Southern Community College



**Contact:** Unless otherwise noted, Financial Aid Director, Alabama Southern Community College, Box 2000, Monroeville, AL 36461-2000; phone 251.575.3156, ext. 256; website [www.ascc.edu](http://www.ascc.edu)

### Grants

**Academic Competitiveness Grant**  
See page 18 for details.

**Alabama Student Assistance Program Grant**  
See page 6 for details.

**Federal Pell Grant**  
See page 18 for details.

**Federal Supplemental Educational Opportunity Grant**  
See page 18 for details.

### Scholarships

**General Eligibility:** Must be a first-time freshman who meets unconditional admissions requirements. A student may not receive more than 1 college-sponsored scholarship.

**Deadline:** February 1

#### Alabama Southern Industrial Alliance for a Technologically Advanced Workforce Scholarship

**Eligibility:** Must be enrolled in paper/chemical technology, instrumentation/electronics, or electrical/maintenance technology and submit an application, transcript, résumé, ACT score, and 3 letters of recommendation. Interview required.  
**Award:** Tuition, fees and books (not supplies) for 2 years — \$4,500 per year; \$9,000 for 2 years  
**Number:** Varies

#### Ambassador Scholarship

**Eligibility:** Must attend an ASCC leadership retreat, write an essay, participate in an interview, have a high school GPA of

at least 80, maintain at least a 2.5 GPA, and serve for 2 years (10 or 5 hours per week) in one of the following areas: journalism, public information, sports information, community service, recruiting, tutoring, student activities, or college events hosting.

**Awards:** 2-year leadership service term at 10 hours per week, including summer semesters: \$5,000; 2-year leadership service term at 5 hours per week, including summer semesters: \$2,500

**Number:** 40

#### American Legion Scholarship

See page 169 for details.

#### Automatic Leadership Scholarship

**Eligibility:** Must be SGA President, senior class president (high school) or Junior Miss winner; must have a high school GPA of at least 80; maintain at least a 2.5 GPA for 2 years; and show involvement/leadership in ASCC clubs/organizations.

**Award:** \$2,500 over a 2-year period

**Number:** Varies

#### Athletic Scholarship

**Eligibility:** Must participate in men's baseball or basketball or women's basketball or softball. Based on recommendation of coach and athletic director.

**Award:** Varies

**Number:** Varies

#### Dean's Scholarship

**Eligibility:** Must have at least a 25 ACT composite score and a high school GPA of at least 85, maintain at least a 3.0 GPA, and enroll in Honors Program for 2 years.

**Award:** Tuition for 2 years (\$4,500–\$7,500)

**Number:** Varies

#### Performing Arts Scholarship

**Eligibility:** Must have a high school GPA of at least 80, maintain at least a 2.5 GPA for 2 years, qualify through competitive performance, and enroll in a specific performing arts program, including coursework and performance.

**Award:** Tuition for 2 years (\$4,500–\$7,500)

**Number:** Varies

**Contact:** Susan Brown for art (ext. 244) or Claudia Adams for music (ext. 296),

Alabama Southern Community College, Box 2000, Monroeville, AL 36461-2000; phone 251.575.3156.

#### Presidential Scholarship

**Eligibility:** Must have at least a 30 ACT composite score and a high school GPA of at least 90, maintain at least a 3.0 GPA, and enroll in Honors Program for 2 years.

**Award:** Tuition, fees and books for 2 years (\$8,000–\$11,000)

**Number:** Varies

#### Senior Adult Scholarship

See page 6 for details.

#### Technical Scholarship

**Eligibility:** Must enroll in cosmetology, business technology, machine technology, nursing, or welding and maintain at least a 3.0 GPA. Interview, application, and ACT Work Keys Assessment also required.

**Award:** Varies from \$1,250 to \$7,500

**Number:** Varies

#### Valedictorian/ Salutatorian Scholarship

**Eligibility:** Must have at least a 20 ACT composite score, maintain at least a 3.0 GPA, and enroll in Honors Program for 2 years.

**Award:** Tuition for 2 years (\$4,500–\$7,500)

**Number:** Varies

### Other

#### Alabama National Guard Educational Assistance

See page 8 for details.

#### Federal Work-Study

See page 19 for details.

#### Trade Readjustment Act

See page 7 or your local employment office for details.

#### VA Benefits

See pages 20–22 for details.

#### Vocational Rehabilitation

See page 7 for details.

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## Bevill State Community College



**Contact:** Unless otherwise noted, **Fayette Campus**, Beth Roberts, 2631 Temple Avenue North, Fayette, AL 35555; phone 205.932.3221, ext. 5113; e-mail broberts@bscc.edu; **Hamilton Campus**, Shelia Murray, Financial Assistance Officer, P.O. Drawer 9, Hamilton, AL 35570; phone 205.921.3177, ext. 5324; e-mail ssmurray@bscc.edu; **Jasper Campus** Becky Graves, Financial Aid Officer, 1411 Indiana Avenue, Jasper, AL 35501; phone 205.387.0511, ext. 5725; e-mail bgraves@bscc.edu; **Sumiton Campus** Joan Wadsworth, Financial Aid Office, P.O. Box 800, Sumiton, AL 35148; phone 205.648.3271, ext. 5415, or 800.648.3271

### Grants

#### Alabama Student Assistance Program Grant

See page 6 for details.

**Deadline:** May 1

#### Federal Pell Grant

See page 18 for details.

#### Federal Supplemental Educational Opportunity Grant

See page 18 for details.

### Scholarships

**Deadline:** Unless otherwise noted, March 1

#### Ambassadors Scholarship

**Eligibility:** Must be a high school graduate. Based on academic merit, participation in clubs or organizations and leadership ability.

**Award:** \$3,000 per year

**Number:** 40; 10 per campus

#### Athletic Scholarship

**Eligibility:** Must have athletic ability. Available at the Sumiton campus for men's baseball and women's softball. Available at the Fayette campus for women's basketball and volleyball and men's basketball and

baseball. Available at the Hamilton campus for women's cross-country. Available at the Jasper campus for men's basketball.

**Award:** Tuition, fees and books

**Contact:** Russell Howton, Bevill State Community College, 1411 Indiana Avenue, Jasper, AL 35501; phone 205.648.3271, ext. 5770; e-mail rhowton@bscc.edu

#### Honors Scholarship

**Eligibility:** Must have at least a 3.0 GPA.

**Award:** \$1,000 per year; renewable

**Number:** Varies

#### Performing Arts Scholarship

**Eligibility:** Must have academic merit. Based on performance. Not available at the Sumiton campus.

**Award:** Varies

#### Presidential/Academic Scholarship

**Eligibility:** Must be a high school graduate, have at least a 23 ACT score and have at least a 3.0 GPA. Based on academic merit, club or organization participation and extracurricular activity.

**Award:** \$2,000 per year; renewable

#### Presidential/Technical Scholarship

**Eligibility:** Must be a high school graduate. Based on academic merit and vocational and technical experience.

**Award:** \$2,000 per year; renewable

**Number:** Varies

#### Scholars Bowl Scholarship

**Eligibility:** Must be a high school graduate and a member of the high school Scholars Bowl team.

**Award:** \$1,500 per year; renewable

**Number:** 15

### Fayette Campus Scholarships

**Deadline:** March 1

#### Jonathan Kimbrell Memorial Scholarship

**Eligibility:** Must be a graduating senior at Northside High School. Based on academics, leadership and financial need.

**Award:** Tuition and fees; 1 year

**Number:** 1

#### Earl McDonald Scholarship

**Eligibility:** Must plan to attend the Fayette campus. Based on academic achievement, leadership ability and financial need.

**Award:** Tuition, fees, books and supplies; 2 years

**Number:** 10

#### Moore Memorial Scholarship

**Eligibility:** Must be a graduating senior at Winfield High School. Based on academics and leadership.

**Award:** \$1,000

**Number:** 1

**Contact:** Carol Mills, Counselor, Winfield High School, Winfield, AL 35594; phone 205.487.6900

#### Paula Thompson

#### Memorial Scholarship

**Eligibility:** Must be a graduating senior at Fayette County High School. Based on academics, leadership and citizenship.

**Award:** \$1,000

**Number:** 1

### Hamilton Campus Scholarships

#### Steve Boyett Memorial Scholarship

#### Rankin Fite Memorial Scholarship

**Eligibility:** Must be a resident of Marion County attending the Hamilton campus.

**Award:** \$690 per year

**Number:** 1

**Deadline:** March 3

#### Hankins Memorial Scholarship

#### Logan/Green Memorial Scholarship

**Eligibility:** Must be a graduate of Brilliant High School, have at least a 2.0 GPA and attend the Hamilton campus.

**Award:** \$600

**Number:** 1

**Deadline:** March 3

#### Clyde Nix Memorial Scholarship

**Eligibility:** Must be a graduate of Hamilton High School and attend the Hamilton campus.

**Award:** \$1,000 per year

**Number:** 1

**Deadline:** March 3

### Sumiton Campus Scholarships

**Deadline:** Unless otherwise noted, March 1

#### Dennis and Nancy Campbell Scholarship

**Eligibility:** Must have a record of academic merit, extracurricular activities and club or organization participation.

**Award:** Tuition; 2 years

**Number:** 1

#### Cold Springs Memorial Scholarship

**Eligibility:** Must be a graduate of Cold Springs High School. Based on academic merit, extracurricular activities and leadership ability.

**Award:** Tuition, fees, and books

**Number:** 1

#### Tracy Howard Memorial Scholarship

**Eligibility:** Must be a graduate of Oak Grove High School. Based on academic merit, extracurricular activities and leadership ability.

**Award:** Tuition; 2 years

**Number:** 1

#### Diane Weaver McCullar Memorial Scholarship

**Eligibility:** Must graduate from Bevill State/Sumiton Campus LPN program, pass the LPN challenge exam, possess a current LPN license, file an application to the ADN program, have at least a 3.0 GPA and establish need by filing the FAFSA.

**Award:** Varies

**Number:** 1

**Deadline:** July 1

### Walker College Foundation Scholarships

**Award:** Varies

**Number:** Unless otherwise noted, 1

**Deadline:** March 1

#### Guy Able Scholarship

#### William Amundson Scholarship

#### George Averrit Scholarship

#### George and Willie Averrit Scholarship

#### Betty Songer Beech Scholarship

#### Jeffrey Harwell Bennett Scholarship

#### Lou Betts Bevill Scholarship

#### D. J. Brasfield Scholarship

#### Willodene Brumbach Scholarship

#### Cecil Burkett Scholarship

#### City of Jasper/Jump Start Scholarship

#### R. D. "Dean" Collins Scholarship

#### Elza S. Drummond Scholarship

#### Herman E. Drummond Scholarship

#### Charlotte Flagg Scholarship

#### Marion "Sis" Grant Scholarship

#### Pauline Lacy Guy Scholarship

#### Alta Burton Humphries Scholarship

#### Son Humphries Scholarship

#### Dr. Carl Jesse Scholarship

#### Florence Johnson Scholarship

#### Kiwanis Scholarship

#### Herman and Maude Maddox Scholarship

#### M. L. Mathews Scholarship

#### Earnest McKeever Scholarship

#### Monteith Hulsey, Ferguson & Edgil Scholarship

#### Earnest Moss Scholarship

#### Catherine W. Murphy Scholarship

#### Sam Murphy Scholarship

#### Sam W. and Lawson W. Murphy Scholarship

#### Myers Scholarship

#### Perry Newcomb Scholarship

#### Dr. Frances Nicholson Scholarship

#### Jean Nicholson Scholarship

#### Tom Nicholson Scholarship

#### John D. Panter Scholarship

#### Esther L. Russell Scholarship

#### Geddes Self Scholarship

#### Harry Sherer Scholarship

#### Pauline Newmark Steinman Scholarship

#### Iva Fern Stinson Scholarship

#### William S. Thornton Scholarship

**Eligibility:** Must be a Carbon Hill High School graduate.

**Number:** 20

#### Charles Tweedy Scholarship

#### Charles Tweedy Jr. Scholarship

#### Eliza Tweedy Scholarship

#### Julia Tweedy Scholarship

#### Visual Arts Scholarship

#### Walker College Alumni Association Scholarship

#### L. M. Walker Scholarship

#### Reba Walker Scholarship

#### Addie Whittimore Scholarship

#### Peyton Wiggins Scholarship

#### Other

#### Federal Work-Study

See page 19 for details.

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### Trade Readjustment Act

See page 7 or your local employment office for details.

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### VA Benefits

See pages 20–22 for details.

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### Workforce Investment Act (WIA)

See page 7 for details.

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## Bishop State Community College



**Contact:** Unless otherwise noted, Charles Holloway, Manager, Student Financial Aid Services, Bishop State Community College, 351 North Broad Street, Mobile, AL 36603-5898; phone 251.690.6458; e-mail cholloway@bishop.edu; website www.bishop.edu

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### Grants

**Alabama Student Assistance Program Grant**  
See page 6 for details.

**Federal Pell Grant**  
See page 18 for details.

**Federal Supplemental Educational Opportunity Grant**  
See page 18 for details.

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### Scholarships

**Academic Scholarship Type I**  
**Eligibility:** Must be a high school student with at least a 3.3 GPA or a GPA between 3.0 and 3.29 and at least a composite score of 20 on the ACT or 1000 combined score on the SAT.

**Award:** Tuition and fees for up to 15 hours during spring and fall semesters only.

**Academic Scholarship Type II**  
**Eligibility:** Must be a full-time college student who has completed 30 semester hours at Bishop State Community College with at least a 3.5 GPA.  
**Award:** Tuition and fees for up to 15 hours during spring and fall semesters only.

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### Athletic Scholarship

**Eligibility:** Must participate in baseball, men's or women's basketball, or softball.

**Award:** Tuition and fees for 36 hours during the academic year; books provided on a loan basis.

**Contact:** J.D. Shelwood, 351 North Broad Street, phone 251.690.6436, e-mail jshelwood@bishop.edu

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### Institutional Scholarship

**Eligibility:** Must be student chosen from areas of art, band, choir, college bowl, creative writing, drama, elementary school tutoring or leadership. Requires audition, interview or portfolio evaluation.

**Award:** Tuition and fees for up to 15 hours during spring and fall semesters only; approval of the activity sponsor is required for renewal of award

**Contact:** creed@bishop.edu

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### Presidential Scholarship

**Eligibility:** Must have at least a 3.5 GPA for initial award and a student at a public high school in Mobile or Washington County.

**Award:** Tuition and fees for up to 36 semester hours during academic year; renewable with completion of 30 semester hours with at least a 3.0 GPA.

**Number:** 1 per every public high school in Mobile and Washington Counties

**Contact:** creed@bishop.edu

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### Technical Scholarship Type I

**Eligibility:** Must be a high school student with at least a 2.5 GPA who will pursue a degree or certificate in any of the Technical School divisions on the Carver or Southwest campus.

**Award:** Tuition and fees for up to 15 hours during spring and fall semesters only.

**Contact:** creed@bishop.edu

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### Technical Scholarship Type II

**Eligibility:** Must have completed at least 24 semester hours at Bishop State Community College with at least a 3.0 GPA.

**Award:** Tuition and fees for up to 15 hours in a Technical School program

**Contact:** creed@bishop.edu

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## Calhoun Community College



**Contact:** Unless otherwise noted, Deborah W. Byrd, Financial Aid Office, P.O. Box 2216, Decatur, AL 35609-2216; phone 256.306.2626; fax 256.306.2948; e-mail dwb@calhoun.edu; website www.calhoun.edu

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### Grants

**Alabama Student Assistance Program Grant**  
See page 6 for details.  
**Deadline:** April 1

**Federal Pell Grant**  
See page 18 for details.  
**Deadline:** April 1

**Federal Supplemental Educational Opportunity Grant**  
See page 18 for details.  
**Deadline:** April 1

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### Loans

**Federal Direct Stafford Loan**  
See page 18 for details.  
**Deadline:** April 1 (priority)  
**Contact:** Trina Smith; phone 256.306.2890; e-mail tbs@calhoun.edu

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### Scholarships

**Eligibility:** Must have at least a 3.0 GPA and at least 12 semester hours. Some may have additional requirements.

**Award:** \$1,500 per year

**Number:** 235

**Deadline:** March 1

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### Business Scholarship

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### Fine Arts Scholarship

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### Foundation Scholarship

**Eligibility:** Must meet requirements set by the individual donor.

**Award:** \$500 annually

**Number:** Varies

**Contact:** Terri Bryson; phone 256.306.2583; e-mail tbb@calhoun.edu

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**General Academic Scholarship**

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**Nursing Scholarship**

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**Student Activities Scholarship**

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**Technology Scholarship**

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**Other****Federal Work-Study**

See page 19 for details.

**Deadline:** April 1 (priority)

**Contact:** Cherri Scott; phone 256.306.2625;

e-mail cal@calhoun.edu

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**Central Alabama****Community****College**

**Contact:** Cindy Entrekin, Financial Aid Office, P.O. Box 699, Alexander City, AL 35011; phone 256.215.4251; e-mail centrekin@cacc.edu; fax 256.215.4244, website www.cacc.edu

**Grants****Academic Competitiveness Grant**

See page 18 for details.

**Federal Pell Grant**

See page 18 for details.

**Federal Supplemental Educational Opportunity Grant**

See page 18 for details.

**Scholarships**

**Deadline:** March 1

**Academic Scholarship**

**Award:** Tuition and fees

**Ambassador Scholarship**

**Award:** Tuition, fees and books

**Athletic Scholarship**

**Eligibility:** Must play baseball, softball, volleyball, tennis or golf.

**Award:** Tuition, fees and books

**Performing Arts Scholarship for Voice/Jazz Band**

**Award:** Tuition and fees

**Recruiter Scholarship**

**Award:** Tuition and fees

**Technical Scholarship**

**Award:** Tuition and fees

**Other****Alabama National Guard Educational Assistance**

See page 8 for details.

**Federal Work-Study**

See page 19 for details.

**Trade Readjustment Act**

See page 7 or your local employment office for details.

**VA Benefits**

See pages 20–22 for details.

**Workforce Investment Act (WIA)**

See page 7 for details.

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**Chattahoochee Valley****Community****College**

**Contact:** Unless otherwise noted, Joan Waters, Chattahoochee Valley Community College, 2602 College Drive, Phenix City, AL 36769; phone 334.291.4915; e-mail joan.waters@cv.edu; website www.cv.edu

**Grants****Alabama Student****Assistance Program Grant**

See page 6 for details.

**Deadline:** July 1 (priority)

**Federal Pell Grant**

See page 18 for details.

**Deadline:** July 1 (priority)

**Federal Supplemental Educational Opportunity Grant**

See page 18 for details.

**Deadline:** July 1 (priority)

**Loans****Federal PLUS Loan (FFELP)**

See pages 8–9 for details.

**Federal Stafford Loan (FFELP)**

See page 9 for details.

**Scholarships****American Legion****Auxiliary Scholarship**

See page 169 for details.

**American Legion Scholarship**

See page 169 for details.

**Athletic Scholarship**

**Eligibility:** Based on tryout.

**Award:** Tuition, fees and books

**Number:** Varies

**Deadline:** March 1

**Leadership Scholarship**

**Eligibility:** Must demonstrate leadership ability. Based on GPA and involvement in school, community, church, etc.

**Award:** Tuition and fees; 6 semesters or completion of degree

**Number:** Varies

**Deadline:** March 1

**Performing Arts Scholarship**

**Eligibility:** Based on talent.

**Award:** Tuition and fees; 6 semesters or completion of degree

**Number:** Varies

**Deadline:** March 1

**Thomas and Elizabeth Perkins Scholarship**

**Eligibility:** Based on GPA.

**Award:** Tuition and fees

**Number:** 1

**Deadline:** March 1

**Phenix City Rotary Club Scholarship**

**Eligibility:** Contact Financial Aid Office.

**Award:** Varies

**Number:** 1

**Deadline:** Open

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#### **Presidential/Academic Scholarship**

**Eligibility:** Based on GPA.

**Award:** Tuition and fees; 6 semesters or completion of degree

**Number:** Varies

**Deadline:** March 1

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#### **Clyde Randall Memorial Scholarship**

**Eligibility:** Based on GPA.

**Award:** Tuition and fees

**Number:** 1

**Deadline:** March 1

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#### **Senior Adult Scholarship**

See page 6 for details.

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#### **Robert Ware Scholarship**

**Eligibility:** Contact Financial Aid Office.

**Award:** Tuition and fees

**Number:** 1

**Deadline:** Open

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#### **Other**

##### **Alabama National Guard**

##### **Educational Assistance Program**

See page 8 for details.

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##### **Federal Work-Study**

See page 19 for details.

**Deadline:** July 1 (priority)

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##### **Police Officer's/Firefighter's Educational Assistance**

See page 6 for details.

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##### **VA Benefits**

See pages 20–22 for details.

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## **Jefferson Davis**

## **Community**

## **College**



**Contact:** Vanessa Kyles, Financial Aid Office, P.O. Box 958, Brewton, AL 36427; phone 251.809.1516; fax 251.809.1513; e-mail [vanessa.kyles@jdcc.edu](mailto:vanessa.kyles@jdcc.edu); website [www.jdcc.edu](http://www.jdcc.edu)

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### **Grants**

#### **Academic Competitiveness Grant**

See page 18 for details.

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#### **Alabama Student**

#### **Assistance Program Grant**

See page 6 for details.

**Contact:** Financial Aid Office, phone 251.809.1511

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#### **Federal Pell Grant**

See page 18 for details.

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#### **Federal Supplemental Educational Opportunity Grant**

See page 18 for details.

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### **Loans**

#### **Nellie Mae Excel Loan**

**Eligibility:** Must apply directly to Nellie Mae; select Excel Loan.

**Contact:** Phone 800.634.9308; website [www.nelliemae.com](http://www.nelliemae.com)

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#### **Plato Student Loan Corporation—Wells Fargo Bank Loan**

**Eligibility:** Must apply directly to Plato; select Higher Education Loan.

**Contact:** Phone 800.467.5286; website [www.plato.org](http://www.plato.org)

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### **Scholarships**

**Eligibility:** For all school-sponsored scholarships, applicant must submit admission and scholarship applications; complete the FAFSA; provide a high school, college or GED transcript; and submit 2 letters of recommendation.

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#### **Dennis Adams Scholarship**

**Contact:** Dennis D. Adams, P.O. Box 1440, Brewton, AL 36427; phone 251.867.8085

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#### **American Legion Scholarship**

See page 169 for details.

**Contact:** American Legion of Andalusia, P.O. Box 805, Andalusia, AL 36420

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#### **Athletic Scholarship**

**Eligibility:** Must be a baseball, basketball, softball or volleyball player or manager.

**Award:** Tuition, fees and books for 15 hours; books must be returned each term

**Number:** Varies

**Deadline:** Contact coach

**Contact:** David Jones, Athletic

Director; phone 251.809.1592; e-mail [david.jones@jdcc.edu](mailto:david.jones@jdcc.edu)

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#### **Charles Ballard/McInnis Scholarship (Baptist Foundation of Alabama)**

**Eligibility:** Must be a full-time student.

**Award:** \$1,000

**Number:** Varies

**Contact:** George B. King, Baptist Foundation of Alabama, P.O. Box 4773, Montgomery, AL 36103-4773; phone 334.834.9586; website [www.tbfa.org](http://www.tbfa.org)

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#### **GED Scholarship**

**Eligibility:** Must have exceptionally high GED scores.

**Award:** \$1,704; half in fall, half in spring

**Number:** 2

**Deadline:** April 1

**Contact:** Sherry Martin; phone 251.809.1532; e-mail [sherry.martin@jdcc.edu](mailto:sherry.martin@jdcc.edu)

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#### **Darrel Huber Memorial Honors Scholarship**

**Eligibility:** Must have at least a 25 ACT score, be in upper 10% of graduating class and have at least a 3.5 GPA.

**Award:** \$1,350 tuition, \$300 books (fall and spring)

**Number:** 1

**Deadline:** April 1

**Contact:** Dr. Lyn Gill; phone 251.809.1614

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#### **Rosemary C. Jernigan Honors Scholarship**

**Eligibility:** Must be a freshman or sophomore in the top 10% of high school graduating class or have at least a 25 ACT score.

**Award:** Up to \$1,350 per semester; up to \$300 for books

**Number:** 30

**Deadline:** April 1

**Contact:** Dr. Lyn Gill; phone 251.809.1614

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#### **Kiwanis Club Scholarship**

**Award:** \$1,500

**Number:** Varies

**Contact:** Brewton Area Kiwanis, Verna Herdman or Butch Vigilante, P.O. Box 622, Brewton, AL 36427; phone 251.809.2054

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**James L. and Mary  
L. Lay Scholarship**

**Eligibility:** Must be a W. S. Neal High School graduate selected by the high school administration.

**Contact:** High School Counselor, W. S. Neal High School, 801 Andrew Jackson Street, East Brewton, AL 36426; phone 251.867.4645

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**Leadership Scholarship**

**Eligibility:** Must have been student body president, senior class president or year-book editor.

**Award:** \$1,704; half in fall, half in spring

**Number:** Varies

**Deadline:** April 1

**Contact:** Sherry Martin; phone 251.908.1532; e-mail sherry.martin@jdcc.edu

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**Lions Club Scholarship**

**Eligibility:** Must enroll in the fall semester after high school graduation.

**Award:** \$1,000

**Number:** Varies

**Contact:** Hugh Miller, Greater Brewton Area Lions Club, P.O. Box 551, Brewton, AL 36427

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**Sara Neal Outstanding  
Student Scholarship**

**Eligibility:** Must be valedictorian or salutatorian from Escambia Academy, Escambia County High School, Flomaton High School, Hillcrest High School, Sparta Academy, T. R. Miller High School or W. S. Neal High School.

**Award:** \$1,350 for tuition and fees plus \$300 for books (fall and spring)

**Number:** Maximum 20

**Deadline:** April 1

**Contact:** Sherry Martin; phone 251.908.1532; e-mail sherry.martin@jdcc.edu

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**Nursing Scholarship**

**Eligibility:** Must major in nursing.

**Award:** \$1,704; half in fall, half in spring

**Number:** 5

**Deadline:** April 1

**Contact:** Ann Mantel; phone 251.809.1618; e-mail ann.mantel@jdcc.edu

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**Office Administration Scholarship**

**Eligibility:** Must major in office administration.

**Award:** \$1,704; half in fall, half in spring

**Number:** 4

**Deadline:** April 1

**Contact:** Linda Miller; phone 251.809.1631; e-mail linda.miller@jdcc.edu

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**Performing Arts Scholarship (Art)**

**Eligibility:** Must submit 6 original works for art.

**Award:** \$1,704; half in fall, half in spring

**Number:** Art, 4

**Deadline:** April 1

**Contact:** Sue Chapman, e-mail susan.chapman@jdcc.edu

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**Presidential Scholarship**

**Eligibility:** Must have at least a 27 ACT score and at least a 3.0 GPA and submit an essay.

**Award:** Tuition, fees and books for 12–16 hours (fall and spring)

**Number:** 1

**Deadline:** April 1

**Contact:** Sherry Martin; phone 251.809.1532; e-mail sherry.martin@jdcc.edu

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**Second Career Scholarship**

**Eligibility:** Must be an Escambia County, Alabama, or Escambia County, Florida, resident and participate in an interview.

**Award:** Varies

**Number:** Varies

**Contact:** Sherry Martin; phone 251.809.1532; e-mail sherry.martin@jdcc.edu

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**Senior Adult Scholarship**

See page 6 for details.

**Contact:** Business Office; phone 251.867.4832

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**South Alabama Trust Scholarship**

**Eligibility:** Must be an Escambia County resident and submit application form, writing sample and proof of income.

**Number:** Varies

**Deadline:** March 1

**Contact:** Elaine Catoe, South Alabama Trust Company, P.O. Box 469, Brewton, AL 36427; phone 251.867.3231

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**Technical Scholarship—Full-time**

**Eligibility:** Must be a full-time student. Any student qualified for a Federal Pell Grant must use it first.

**Award:** Up to \$1,065; 1 semester

**Number:** Drafting and design, 20; welding, 20

**Deadline:** None

**Contact:** Drafting, Bob Welling 251.809.1629, e-mail bob.welling@jdcc.edu; welding, James Smith 251.368.7625, e-mail james.smith@jdcc.edu

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**Technical Scholarship—Merit—  
Air Conditioner/Refrigeration**

**Award:** Up to \$1,065; fall semester only

**Number:** 2

**Deadline:** None

**Contact:** Lee Shaughnessy; phone 251.368.7618; e-mail shannon.shaughnessy@jdcc.edu

---

**Technical Scholarship—  
Merit—Auto Body Repair**

**Award:** Up to \$1,065; fall semester only

**Number:** 2

**Deadline:** None

**Contact:** Jimmy Lee; phone 251.368.7659; e-mail jimmy.lee@jdcc.edu

---

**Technical Scholarship—  
Merit—Design and Drafting**

**Eligibility:** Any student qualified for a Federal Pell Grant must use it first.

**Award:** Up to \$1,065; fall semester only

**Number:** 2

**Deadline:** None

**Contact:** Bob Welling; phone 251.809.1629; e-mail bob.welling@jdcc.edu

---

**Technical Scholarship—  
Merit—Masonry**

**Award:** Up to \$1,065; fall semester only

**Number:** 2

**Deadline:** None

**Contact:** David Quarker; phone 251.368.7664; e-mail david.quarker@jdcc.edu

---

**Technical Scholarship–  
Merit–Welding**

**Award:** Up to \$1,065; fall semester only  
**Number:** 2

**Deadline:** None

**Contact:** Cory Moore; phone 251.368.7625;  
e-mail cory.moore@jdcc.edu

---

**Technical Scholarship–  
Sara Neal Career Technical**

**Eligibility:** Must be a top student at an area vocational school in Evergreen, Brewton or Atmore.

**Award:** \$1,080; fall and spring

**Number:** 10

**Contact:** Sherry Martin; phone 251.908.1532; e-mail sherry.martin@jdcc.edu

---

**Technical Scholarship–  
Part-time–Air Conditioning**

**Eligibility:** Any student qualified for a Federal Pell Grant must use it first.

**Award:** Up to \$852; 1 semester

**Number:** 10

**Deadline:** None

**Contact:** Lee Shaughnessy; phone 251.368.7618; e-mail shannon.shaughnessy@jdcc.edu

---

**Technical Scholarship–  
Part-time–Auto Body Repair**

**Eligibility:** Must be a part-time student. Any student qualified for the Federal Pell Grant must use it first.

**Award:** Up to \$852; 1 semester

**Number:** 10

**Deadline:** None

**Contact:** Jimmy Lee; phone 251.368.7659;  
e-mail jimmy.lee@jdcc.edu

---

**Technical Scholarship–  
Part-time–Design and Drafting**

**Eligibility:** Must be a part-time student. Any student qualified for the Federal Pell Grant must use it first.

**Award:** Up to \$852; 1 semester

**Number:** 16

**Deadline:** None

**Contact:** Bob Welling; phone 251.809.1629;  
e-mail bob.welling@jdcc.edu

---

**Technical Scholarship–  
Part-time–Masonry**

**Eligibility:** Must be a part-time student. Any student qualified for the Federal Pell

Grant must use it first.

**Award:** Up to \$852; 1 semester

**Number:** 10

**Deadline:** None

**Contact:** David Quarker; phone 251.368.7664; e-mail david.quarker@jdcc.edu

---

**Technical Scholarship–  
Part-time–Welding**

**Eligibility:** Must be a part-time student. Any student qualified for a Federal Pell Grant must use it first.

**Award:** Up to \$852; 1 semester

**Number:** 16

**Deadline:** None

**Contact:** Cory Moore; phone 251.368.7625;  
e-mail cory.moore@jdcc.edu

---

**Other**

**Federal Work-Study**

See page 19 for details.

---

**VA Benefits**

See pages 20–22 for details.

**Contact:** Kimberly Fleming; phone 251.809.1511; e-mail kimberly.fleming@jdcc.edu

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**Workforce Investment Act (WIA)**

See page 7 for details.

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**J. F. Drake State**

**Technical**

J. F. Drake State  
Technical College

**College**

**Contact:** Unless otherwise noted, Joylyn Trotman, Director of Financial Aid, J. F. Drake State Technical College, 3421 Meridian Street North, Huntsville, AL 35811-3421; phone 256.551.3127; fax 256.539.6439; e-mail trotman@drake-state.edu; website www.drakestate.edu

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**Grants**

**Academic Competitiveness Grant**

See page 18 for details.

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**Alabama Student  
Assistance Program Grant**

See page 6 for details.

**Deadline:** July 1 (priority)

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**Federal Pell Grant**

See page 18 for details.

**Deadline:** July 1 (priority)

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**Federal Supplemental  
Educational Opportunity Grant**

See page 18 for details.

**Deadline:** July 1 (priority)

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**Loans**

**Alternative Loan**

Contact the Financial Aid office or a private lender for more details.

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**Scholarships**

**Contact:** Scholarship Committee, J.F. Drake State Technical College, Financial Aid Office, 3421 Meridian Street North, Huntsville, AL 35811; phone 256.551.3124; e-mail fontenotb@drake-state.edu

---

**Academic Scholarship**

**Eligibility:** Must be a high school graduate, have at least a 3.0 GPA, and enroll full-time.

**Award:** Up to \$5,300

**Number:** Varies

**Deadline:** April 1

---

**Leadership Scholarship**

**Eligibility:** Must be a high school graduate, have at least a 2.5 GPA, enroll full-time, and demonstrate leadership ability/performance.

**Award:** Up to \$2,500

**Number:** Varies

**Deadline:** April 1

---

**Other**

**Alabama National Guard**

**Educational Assistance Program**

See page 8 for details.

---

**Federal Work-Study**

See page 19 for details.

**Deadline:** July 1 (priority)

---

**Trade Adjustment Assistance**

See page 7 for details.

**Contact:** Ms. Bernell Fontenot, special programs coordinator, J.F. Drake State Technical College, Financial Aid Office, 3421 Meridian Street North, Huntsville, AL 35811; phone 256.551.3124; e-mail fontenotb@drakestate.edu

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#### VA Benefits

See pages 20–22 for details.

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#### Workforce Investment Act (WIA)

See page 7 for details.

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## Enterprise-Ozark

### Community

### College



**Contact:** Henry L. “Chip” Quisenberry Jr., EdD, Director, Student Financial Aid, Enterprise-Ozark Community College, P.O. Box 1300, 600 Plaza Drive, Enterprise, AL 36331; phone 334.347.2623, ext. 2214; fax 334.347.5569; e-mail cquisenberry@eocc.edu; website www.eocc.edu

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#### Grants

##### Academic Competitiveness Grant

See page 18 for details.

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##### Alabama Student

##### Assistance Program Grant

See page 6 for details.

---

##### Federal Pell Grant

See page 18 for details.

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##### Federal Supplemental Educational Opportunity Grant

See page 18 for details.

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#### Loans

##### Federal PLUS Loan (FFELP)

See pages 8–9 for details.

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##### Federal Stafford Loan (FFELP)

See page 9 for details.

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#### Scholarships

##### AUSA Scholarship

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##### Academic/Career/Technical Scholarship

**Eligibility:** Must rank in top 25% of high school class (if entering directly from high school) or must complete 12 hours at EOCC with at least a 3.0 GPA (if a returning student without current ACT/SAT scores or class ranking or a student with a GED). Based on class rank, GPA, SAT

and/or ACT score, participation in extra-curricular activities, community service and other awards and honors.

**Award:** Waiver of tuition and fees for up to 12 semester hours per term

**Deadline:** March 1

---

##### Alabama Indian Affairs Commission Scholarship

See page 8 for details.

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##### Alpha Delta Kappa Scholarship

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##### Athletic Scholarship

**Eligibility:** Must demonstrate ability in men’s or women’s basketball, men’s baseball or women’s softball.

**Award:** 1 year; renewable

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##### Enterprise Junior Women’s Club Scholarship

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##### Enterprise-Ozark Community College Education Association Scholarship

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##### NCO Wives Club, Fort Rucker, Scholarship

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##### Officers’ Wives Club, Fort Rucker, Scholarship

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##### Performing Arts Scholarship

**Eligibility:** Must audition for participation in the Concert Band, Chamber Ensemble, Singers, Vocal Ensemble or Entertainers.

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##### Senior Adult Scholarship

See page 6 for details.

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#### Foundation Scholarships

**Eligibility:** Unless otherwise noted, based on the same general criteria as the Academic/Career/Technical Scholarship.

**Award:** Not automatically renewable

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##### Delano Anderson Scholarship

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##### Jeffery Avery Scholarship

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##### Dr. Mary D. Bauer Scholarship

**Eligibility:** Must be a re-entry woman and submit 2 letters of recommendation and a brief narrative listing short- and long-term goals.

---

##### W. T. Benson Memorial Scholarship

**Eligibility:** Must be from Geneva County and demonstrate financial need and academic promise.

---

##### Jimmy and David Boyle Memorial Scholarship

---

##### Edna and Robert Brown Scholarship

---

##### Brunson Memorial Scholarship

**Eligibility:** Must be a graduate of Elba High School.

---

##### Dr. Emmett Thomas Brunson Scholarship

**Eligibility:** Must be a graduate of Enterprise High School.

---

##### Dr. and Mrs. Emmett Treadwell Brunson Scholarship

**Eligibility:** Must be a graduate of Samson High School.

---

##### Jerry Brunson Memorial Scholarship

**Eligibility:** Must be a graduate of a Coffee County high school and participate in community service activities.

**Number:** 1

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##### Brantley Eugene and Ethel Erin Chapman Bush Scholarship

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##### Gladys Clark Scholarship

**Eligibility:** Must be a graduate of a Coffee County high school.

**Number:** 2

---

##### Conner Scholarship

**Number:** 6

---

##### Ross Cotter Sr. Memorial Scholarship

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##### R. A. Culpepper Scholarship

**Eligibility:** Must be from the Enterprise, Alabama, or Columbus, Georgia, area.

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##### Charlie Davis Scholarship

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##### Dr. J. W. “Jim” Dobbs Memorial Scholarship

**Eligibility:** Must be a deserving student.

---

##### Cleve Donaldson Art Scholarship

**Eligibility:** Must submit at least three artistic works and a letter of recommen-

dation from an instructor, preferably an art instructor.

---

**Fred D. Donaldson  
Memorial Scholarship**

*Eligibility:* Must be a faculty/staff member at Enterprise-Ozark Community College.

---

**Mark T. Donnell  
Memorial Scholarship**

*Eligibility:* Must be a deserving student.

---

**Amy Dowling Memorial Scholarship**

*Eligibility:* Must be a graduating senior at Enterprise High School.

*Award:* Nonrenewable

---

**Elizabeth C. Dowling Scholarship**

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**Edwards–Pridgen  
Memorial Scholarship**

*Eligibility:* Must be a deserving honor student.

---

**Onna Mae Ellis  
Memorial Scholarship**

*Eligibility:* Preference given to a graduate of Enterprise High School who is a member of the Anchor Club.

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**Bart J. Engram  
Memorial Scholarship**

*Eligibility:* Must be a graduate of New Brockton High School.

*Number:* 1

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**Elizabeth Henderson  
Engram Scholarship**

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**Enterprise Banking  
Company Scholarship**

*Eligibility:* Preference given to a resident of Enterprise.

*Number:* 2

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**Enterprise Electronics  
Corporation Scholarship**

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**Enterprise Lions Club Scholarship**

*Eligibility:* Must be from Enterprise High School.

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**Enterprise Rotary Club Scholarship**

*Eligibility:* Preference given to a student from Enterprise High School.

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**Shavonna Fiems  
Memorial Scholarship**

*Eligibility:* Must be an area female student.

---

**Ned Folmar Scholarship**

---

**Rex L. Forehand  
Memorial Scholarship**

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**Thomas Gregory Fortune Scholarship**

*Eligibility:* Must have a physical disability or impairment, financial need and academic promise.

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**Mamie Lois Fountain  
Memorial Scholarship**

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**Fuller–Pittman Scholarship**

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**B. F. and Gwendolyn**

**Garth Scholarship**

*Eligibility:* Must have financial need and demonstrate academic promise.

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**Geneva High School  
Class of 1957 Scholarship**

*Eligibility:* Must be a Geneva High School student, have a 2.5 to 3.5 GPA and have financial need but be ineligible for government assistance.

---

**Geneva County Retired  
Teachers Association Scholarship**

*Eligibility:* Must be a graduate of a Geneva County school.

---

**Charlie Gibson Memorial Scholarship**

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**Dr. E. L. Gibson Scholarship**

*Eligibility:* Preference is given to a qualified student who demonstrates financial need.

*Number:* 2

---

**E. L. Gibson Foundation Scholarship**

*Eligibility:* Must be a resident of Coffee, Dale, Pike or Geneva County pursuing courses in a health-related area.

---

**Dr. Herbert Gibson Scholarship**

*Eligibility:* Preference given to a qualified student with financial need.

*Number:* 2

---

**Ronald W. Ginn  
Memorial Scholarship**

*Eligibility:* Based on financial need rather than academic performance.

---

**Dr. Faye Loftin Grimmer Scholarship**

*Eligibility:* Must show superior academic promise.

---

**Randy and Darlene  
Halcomb Scholarship**

---

**Ben Byrd Henderson Sr. Scholarship**  
*Number:* 6

---

**Adam Herbert Holland Scholarship**

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**Neva W. Hughes Scholarship**

*Eligibility:* Preference given to a re-entry woman over age 25.

---

**S. Mark Jordan  
Memorial Scholarship**

*Eligibility:* Preference given to a person with physical disabilities or impairments.

---

**Roy Martin Memorial Scholarship**

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**Selena Martin Memorial Scholarship**

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**Mr. and Mrs. J. F. “Whitey”  
McArthur Scholarship**

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**Steve H. McGregor  
Memorial Scholarship**

*Eligibility:* Must be a business major.

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**Shirley Merritt Memorial Scholarship**

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**Military Scholarship**

*Eligibility:* Must be the dependent of someone in the military.

---

**Dr. William L. Mitchell  
Nursing Scholarship**

*Eligibility:* Must be a transfer student leaving Enterprise-Ozark Community College (Enterprise campus) to attend an accredited nursing school in the region; must have good grades, financial need, and a demonstrated commitment to nursing.

---

**Foy Whigham Mixson Scholarship**

*Eligibility:* Must be a graduate of George W. Long High School and show academic

promise and financial need. If there is no qualified applicant from Long High School, awarded to a student from the Enterprise area.

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#### **R. O. Nichols Scholarship**

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#### **V. W. Paschal Scholarship**

**Eligibility:** Must be a graduate of Enterprise High School.

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#### **Regions Bank Scholarship**

**Eligibility:** Must plan to enter the field of business and finance.

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#### **Colonel Jerry Sage Memorial Scholarship**

**Eligibility:** Preference given to a student planning to major in education and demonstrating financial need.

---

#### **L. H. Sessions Scholarship**

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#### **Robbie Sessions Scholarship**

**Eligibility:** Must plan to enter the field of business.

---

#### **Phillip Stewart Scholarship**

**Eligibility:** Must be a graduate of Carroll High School or Long High School.

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#### **Lisa Mae Sutterfield Memorial Scholarship**

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#### **Fred and Nina Taylor Scholarship**

**Eligibility:** Must show financial need. Preference given to a student from Enterprise, Samson or Daleville.

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#### **Mae Turner Scholarship**

**Eligibility:** Must be from the Coffee Springs area.

---

#### **Virgil O. Warren/Enterprise Oil Company Scholarship**

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#### **Wayne Farms Inc. Scholarship**

**Eligibility:** Must be an employee or a dependent of an employee of Wayne Farms Inc. or a contract grower.

**Number:** 2

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#### **Other**

**Alabama National Guard  
Educational Assistance**  
See page 8 for details.

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#### **Federal Work-Study**

See page 19 for details.

**Award:** \$7 per hour for up to 20 hours per week

**Number:** 75

**Contact:** Susan Steck, EOCC, P.O. Box 1300, Enterprise, AL 36331-1300, phone 334.347.2623, e-mail ssteck@eoocc.com

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#### **VA Benefits**

See page 20-22 for details.

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### **Faulkner**

### **State**

### **College**



**Contact:** Unless otherwise noted, Dr. Samuel Chuks, Faulkner State College, 1900 Highway 31 South, Bay Minette, AL 36507; phone 251.580.2151; website [www.faulknerstate.edu](http://www.faulknerstate.edu)

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#### **Grants**

#### **Alabama Student Assistance Program Grant**

See page 6 for details.

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#### **Federal Pell Grant**

See page 18 for details.

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#### **Federal Supplemental Educational Opportunity Grant**

See page 18 for details.

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#### **Loans**

#### **Federal PLUS Loan (FFELP)**

See pages 8–9 for details.

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#### **Federal Stafford Loan (FFELP)**

See page 9 for details.

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#### **Scholarships**

#### **Academic Scholarship**

**Eligibility:** Based on GPA, ACT score, rank, involvement and activities.

**Award:** Tuition and fees

**Number:** 250

**Deadline:** February 7

**Contact:** Scholarship Committee

---

#### **Athletic Scholarship**

**Eligibility:** Must be an outstanding athlete in men's or women's basketball or tennis, men's baseball, women's softball, or volleyball.

**Award:** Tuition, fees and books

**Number:** 125

**Contact:** Athletic Department, phone 251.580.2135

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#### **Cheerleading and Mascot Scholarship**

**Eligibility:** Must demonstrate outstanding cheerleading skills.

**Award:** Tuition, fees and books

**Contact:** Student Activities Assistant, phone 251.580.2167

---

#### **Civic/Business Scholarship**

**Eligibility:** Based on financial need, skills and other factors.

---

#### **Fine and Performing Arts Scholarship**

**Eligibility:** Must demonstrate potential in art, commercial art/computer graphics, music, theatre or photography.

**Award:** Tuition and fees

**Number:** 50

**Contact:** Chairperson, Fine Arts Division, phone 251.580.2164

---

#### **Dogwood Trail Pageant Scholarship**

**Eligibility:** Must be the queen or a member of the court.

**Award:** Tuition and fees

---

#### **Vinson Hammond Endowment Fund for Music Scholarship**

**Eligibility:** Must be a piano student.

**Award:** Tuition

**Contact:** Chairperson, Fine Arts Division, phone 251.580.2164

---

#### **Milton Jackson Memorial Scholarship**

**Eligibility:** Must demonstrate outstanding musicianship and have at least a 3.0 GPA.

**Contact:** Chairperson, Fine Arts Division, phone 251.580.2164

---

#### **Leadership Scholarship**

**Eligibility:** Must demonstrate leadership ability.

**Award:** Tuition and fees

**Deadline:** February 7

**Contact:** Chairperson, Scholarship Committee, phone 251.580.2142

**E. Gaylon McCullough, MD,  
Surgeon's Assistant Scholarship**

**Eligibility:** Must be a deserving student pursuing a career as a surgical assistant.

**Contact:** Faulkner Foundation Scholarship Committee, phone 251.580.2205

**Ernest I. (Boots) Thomas Jr.  
Marine Corps Memorial Scholarship**

**Eligibility:** Must demonstrate leadership ability.

**Award:** Tuition and fees

**Contact:** Director of Fairhope Campus, Faulkner State College, 440 Fairhope Avenue, Fairhope, AL 36532-2129; phone 251.990.0425

**Senior Adult Scholarship**

See page 6 for details.

**Other**

**Alabama G.I. Dependents'  
Educational Benefit**

See page 8 for details.

**Alabama National Guard  
Educational Assistance**

See page 8 for details.

**Contact:** Veterans Affairs Office, phone 251.580.2220

**Chapter 30–Montgomery  
GI Bill (Active Duty)**

See pages 20–21 for details.

**Contact:** Veterans Affairs Office, phone 251.580.2220

**Chapter 31–Vocational  
Rehabilitation for Service  
Disabled Veterans**

See page 21 for details.

**Contact:** Veterans Affairs Office, phone 251.580.2220

**Chapter 1606–Montgomery  
GI Bill (Selected Reserve)**

See page 21 for details.

**Contact:** Veterans Affairs Office, phone 251.580.2220

**Federal Work-Study**

See page 19 for details.

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**Gadsden State  
Community  
College**



**Contact:** Kelly D'Eath, Financial Aid, P.O. Box 227, Gadsden, AL 35902-0227; phone 256.549.8266; fax 256.549.8450; e-mail kdeath@gadsdenstate.edu; website www.gadsdenstate.edu

**Grants**

**Academic Competitiveness Grant**

See page 18 for details.

**Alabama Student  
Assistance Program Grant**

See page 6 for details.

**Federal Pell Grant**

See page 18 for details.

**Federal Supplemental  
Educational Opportunity Grant**

See page 18 for details.

**Scholarships**

**AAMA Manufacturing Scholarship**

**Eligibility:** Must plan to work in the automotive manufacturing industry, take at least 2 courses under the eligible CIP code for each semester covered by the scholarship and maintain a 2.5 GPA.

**Award:** \$1,500

**Number:** At least 25 statewide

**Deadline:** June 30

**Contact:** Website www.aama.to/

**Ambassador Scholarship**

**Eligibility:** Must work as a representative of the college.

**Award:** Full tuition

**Number:** 10

**Deadline:** March 1

**Amberle Scholarship**

**Eligibility:** Must be an international student, preferably Vietnamese; maintain at least a "C" average during final year of high school and in all college courses, especially English; and demonstrate English skills, outgoing personality and articulation through interview and essay.

**Award:** Tuition and stipend

**Number:** Varies

**Deadline:** Varies

**Athletic Scholarship**

**Eligibility:** Must excel in sports.

**Ayers Employee Fund**

**Eligibility:** Must take courses at the Ayers campus and have at least a 2.5 GPA.

Priority given to a student in a declared major and to a student within 1 semester of graduation.

**Award:** Varies

**Number:** Varies

**Deadline:** Varies

**Bingo Scholarship**

**Eligibility:** Must be a resident of Etowah County and have at least a 2.5 GPA.

**Award:** Varies; nonrenewable

**Number:** Varies

**Deadline:** Varies

**Barry Boatwright  
Memorial Scholarship**

**Eligibility:** Must be enrolled in a science-related major.

**Award:** Tuition

**Number:** Varies

**Deadline:** Varies

**Brazilian Grant**

**Eligibility:** Must be from Brazil.

**Award:** Tuition

**Number:** Varies

**Deadline:** Varies

**James L. Brown Free  
Enterprise Scholarship**

**Eligibility:** Must be a rising sophomore business student.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 1

**Buffalo Rock  
Endowment Scholarship**

**Eligibility:** Must be a deserving student with at least a 2.5 GPA.

**Award:** Varies

**Number:** Varies

**Deadline:** Varies

---

**Bush Memorial****Endowment Scholarship**

**Eligibility:** Must be a deserving student with at least a 2.5 GPA.

**Award:** \$250 (pending availability of funds); nonrenewable

**Number:** 1

**Deadline:** March 1

---

**Calhoun County****Foundation Scholarship**

**Eligibility:** Must be a deserving LPN nursing student.

**Award:** Varies

**Number:** Varies

---

**Cherokee County Chamber  
of Commerce Scholarship**

**Eligibility:** Must take classes at the Cherokee campus and have graduated from a Cherokee County public high school or be a nontraditional student who resides in Cherokee County.

**Award:** \$500

**Number:** 8

**Deadline:** Varies

---

**Larry Joe Chesnut****Memorial Scholarship**

**Eligibility:** Must be a second-year student with at least a 2.0 GPA.

**Award:** \$100

**Number:** 2

**Deadline:** Varies

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**Church of Good Shepherd Scholarship**

**Eligibility:** Must be a Calhoun County resident enrolled in the LPN or RN program and have at least a 2.5 GPA. Consideration given to a student with financial need and to a student who participates in school/college/community service activities.

**Award:** \$500

**Number:** 1

**Deadline:** March 1

---

**Community Service Scholarship**

**Eligibility:** Must have experienced unusual or emergency circumstances affecting the ability to attend college and already have exhausted other means of financial aid.

**Award:** Partial to full tuition and/or books (pending the availability of funds)

**Number:** Varies

**Deadline:** Varies

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**Compass Bank****Endowment Scholarship**

**Eligibility:** Must have at least a 2.5 GPA. Preference given to a bank employee and an employee's dependent.

**Award:** Varies; nonrenewable

**Number:** Varies

**Deadline:** March 1

---

**Courage and****Perseverance Scholarship**

**Eligibility:** Must have overcome obstacles and adversity, demonstrate excellence in citizenship, meet all institutional requirements, and submit at least one nomination letter from a community leader.

**Award:** Varies

**Number:** Varies

**Deadline:** Varies

---

**Culp Industries****Endowment Scholarship**

**Eligibility:** Must be an employee of Culp Industries or a dependent of an individual employed at Culp for at least 1 year and document financial need by filing a FAFSA. A graduating high school senior must have at least a 2.5 GPA.

**Award:** Varies; renewable with at least a 2.5 GPA

**Number:** Varies

**Deadline:** March 1

---

**Donation Scholarship**

**Eligibility:** Must have at least a 2.0 GPA. Priority consideration given to a student within 1 academic term of graduation.

**Award:** Varies

**Number:** Varies

**Deadline:** March 1

---

**John Duncan Memorial****Endowment Scholarship**

**Eligibility:** Must be an Etowah County resident who demonstrates academic aptitude.

**Award:** Varies

**Number:** Varies

**Deadline:** March 1

---

**Early College Enrollment  
Program Scholarship**

**Eligibility:** Must be a junior or senior at a participating local high school, pass the Alabama High School Graduation Exam,

have at least a 2.5 GPA, and be interested in enrolling in a technical college degree program.

**Award:** Tuition

**Number:** Varies

**Deadline:** Varies

---

**EMS Endowment Scholarship**

**Eligibility:** Must be a student in the Emergency Medical Services program.

**Award:** Varies

**Number:** Varies

**Deadline:** March 1

---

**EMS Scholarship**

**Eligibility:** Must be a student in the Emergency Medical Services program.

**Award:** Varies

**Number:** Varies

**Deadline:** March 1

---

**Victor Ficker Endowment Scholarship**

**Award:** Tuition (pending available funds)

**Number:** Varies

**Deadline:** March 1

---

**Amy Floyd Honorary Scholarship**

**Eligibility:** Must be a second-year RN student with financial need and good academic standing.

**Award:** Books and supplies

**Number:** Varies

**Deadline:** February 8

---

**Joe Ford Memorial****Endowment Scholarship**

**Eligibility:** Must be a full-time student and an Etowah County resident.

**Award:** Tuition; nonrenewable

**Number:** Varies

**Deadline:** March 1

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**Gadsden Rotary****Endowment Scholarship**

**Eligibility:** Must be an Etowah County resident with at least a 2.5 GPA.

**Award:** Varies; nonrenewable

**Number:** Varies

**Deadline:** March 1

---

**Gadsden Sportsman Club Scholarship**

**Eligibility:** Must be an Etowah County resident with at least a 2.5 GPA.

**Award:** \$1,000

**Number:** 2

**Deadline:** March 1

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**Gadsden State Community College  
Alumni Association Scholarship**

**Eligibility:** Must be a beginning sophomore with at least a 2.5 GPA.

**Award:** \$1,000

**Number:** 5

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**GED Free Class Scholarship**

**Eligibility:** Must have passed the GED exam after July 1, 2002.

**Award:** Tuition for 1 course

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**Godfrey Family  
Foundation Scholarship**

**Eligibility:** Must be a second-year registered nursing student with a 3.0 GPA.

**Award:** Varies

**Number:** 2

**Deadline:** March 1

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**Griffith Memorial  
Nursing Scholarship**

**Eligibility:** Must be a second-year RN student, demonstrate evidence of a caring, compassionate attitude toward patients, and have a GPA adequate to complete the nursing program and secure an RN license.

**Award:** Tuition, books and supplies

**Number:** Varies

**Deadline:** February 8

---

**GSCC Academic Scholarship**

**Eligibility:** Based on previous academic performance.

**Award:** Full or partial tuition

**Number:** Varies

**Deadline:** March 1

---

**GSCC Faculty/Staff Scholarship**

**Eligibility:** Must be a student in the academic or technical division.

**Award:** Varies

**Number:** Varies

---

**GSCC Technology Scholarship**

**Eligibility:** Must major in a technical field. Based on technical ability and achievement.

**Award:** Full or partial tuition

**Number:** Varies

**Deadline:** March 1

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**Jonathan Harris Memorial Scholarship**

**Eligibility:** Must be a deserving special

education graduate of Etowah High School.

**Award:** Varies

**Number:** 1

**Deadline:** Varies

---

**Helderman Endowment Scholarship**

**Award:** Tuition (pending availability of funds)

**Number:** Varies

**Deadline:** March 1

---

**Honors Scholar Program Scholarship**

**Eligibility:** Must have at least a 3.25 GPA and a 25 composite ACT score or 1200 SAT score; be a talented, high-achieving student seeking a more intellectually challenging and creative college experience; and enroll in the Honors Scholar program.

**Award:** Tuition

**Number:** 20

**Deadline:** March 1

---

**International Student Scholarship**

**Eligibility:** Must be an international student who has completed at least 1 semester at Gadsden State.

**Award:** \$500

**Number:** Varies

**Deadline:** March 1

---

**Mary F. Lambert Scholarship**

**Eligibility:** Must be a realtime reporting student. Based on achievement, community service, letters of recommendation and financial need.

**Award:** Tuition

**Number:** Varies

**Deadline:** March 1

---

**Leadership in Childhood Scholarship**

**Eligibility:** Must be a child care center director, teacher or home provider.

**Award:** Tuition

**Number:** Varies

**Deadline:** July 1 for fall semester; October 1 for spring semester

**Contact:** DPE Instructional and Student Services, phone 334.242.2965

---

**Erwin Lexis Scholarship**

**Eligibility:** Preference given to a student in a health-related field.

**Award:** Partial assistance for tuition, books and supplies for summer only

**Number:** 1

**Deadline:** March 1

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**Gertie Lowe Donation Scholarship**

**Eligibility:** Must be a nursing student with at least a 3.0 GPA.

**Award:** Varies

**Number:** Varies

**Deadline:** February 8

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**Manufacturing  
Enrichment Scholarship**

**Eligibility:** Must be a high school senior who has completed geometry (or equivalent) and is interested in pursuing a career in the manufacturing industry.

**Award:** Varies

**Number:** Varies

**Deadline:** Varies

---

**Margin of Excellence Scholarship**

**Eligibility:** May be a student in either the academic or technical division.

**Award:** Varies (books)

**Number:** Varies

**Deadline:** March 1

---

**Mary Martin Endowment Scholarship**

**Eligibility:** Must have at least a 2.5 GPA.

**Award:** Varies

**Number:** Varies

**Deadline:** March 1

---

**Newell Massey Memorial Scholarship**

**Award:** Tuition (pending availability of funds)

**Number:** Varies

**Deadline:** March 1

---

**E. O. McCord  
Endowment Scholarship**

**Eligibility:** Must have at least a 2.5 GPA. First consideration given to a second-year paralegal major; second consideration given to a second-year education or religion major.

**Award:** Varies

**Number:** 1

**Deadline:** March 1

---

**Rena and Edgar McCord  
Endowment Scholarship**

**Eligibility:** Must be a second-year education major.

**Award:** Varies

**Number:** 1

**Deadline:** March 1

---

**Meadows Memorial Scholarship**

**Eligibility:** Must be a deserving clinical laboratory technology student.

**Award:** Varies

**Number:** Varies

**Deadline:** Varies

---

**Cam Menzies Memorial Scholarship**

**Eligibility:** Must be a second-year real time reporting student. Based on need and/or academic achievement.

**Award:** Tuition

**Number:** 2

**Deadline:** March 1

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**Minority Scholarship**

**Eligibility:** May be an entering freshman or currently enrolled minority student. Must have at least a 2.5 GPA, file a FAFSA and submit résumé, transcript and AHSGE results.

**Award:** Tuition

**Number:** 10

**Deadline:** March 1

---

**Miss GSCC Scholarship**

**Eligibility:** Must win the Miss GSCC Pageant.

**Award:** Tuition for one year (up to 32 hours), beginning in the spring semester of the selection year

**Number:** 1

**Deadline:** After pageant

---

**Lucian Newman****Endowment Scholarship**

**Eligibility:** Must be an EMS Basic graduate, maintain National Registry status, intend to pursue a career in emergency medical services, have at least a 3.0 GPA and demonstrate outstanding potential.

**Award:** Varies

**Number:** Varies

**Deadline:** Varies

---

**Lucian Newman Jr. Award**

**Eligibility:** Must be an EMS Basic graduate who maintains National Registry status and at least a 3.0 GPA.

**Award:** Varies

**Number:** Varies

**Deadline:** March 1

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**Rebecca Nunnally****Memorial Scholarship**

**Eligibility:** Must be a nursing student.

**Award:** Varies

**Number:** 1

**Deadline:** February 8

---

**Operation Family Shield Scholarship**

**Eligibility:** Must be the spouse or dependent of an Alabama National Guardsman or reservist called to active duty, including participation in Operation Noble Eagle, Operation Iraqi Freedom and the global war on terrorism. Must have already exhausted all other forms of federal financial aid and submit required documentation (military orders, marriage license, birth certificate, federal tax return) and certification from appropriate military office.

**Award:** Tuition during term of activation

**Number:** Varies

**Deadline:** Varies

---

**Nan Pentecost Scholarship**

**Eligibility:** Must be a second-year nursing student.

**Award:** \$500

**Number:** 1

**Deadline:** March 1

---

**Performing Arts Scholarship**

**Eligibility:** Must excel in dance, band, chorus or drama; submit portfolio; audition; register for the appropriate scholarship-related classes each semester; and perform while attending on scholarship.

**Award:** Partial to full tuition

**Number:** Varies

**Deadline:** Auditions scheduled beginning in January

---

**Joe Robertson Memorial Scholarship**

**Eligibility:** Must be a history or education major with at least a 2.75 GPA.

**Award:** \$500

**Number:** 1

**Deadline:** March 28

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**Sanders-Burgard Scholarship**

**Eligibility:** Must demonstrate financial need. Preference given to a student in a health-related career.

**Award:** Tuition, books and supplies

**Number:** 4

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**Scholarship for Disadvantaged Nursing Students (SDS)**

**Eligibility:** Must be admitted to the LPN or RN Program and qualify for a Federal Pell Grant.

**Award:** Varies

**Number:** Varies

**Contact:** Pam Johnson; phone 256.835.5456; e-mail pjohnson@gadsdenstate.edu

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**Senior Adult Scholarship**

**Eligibility:** Must enroll during the late registration phase on a space-available basis only. See page 6 for more details.

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**SGA President Scholarship**

**Eligibility:** Must be elected president of the Student Government Association.

**Award:** Full tuition

**Number:** 1

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**Student Nursing****Association Scholarship**

**Award:** Varies

**Number:** Varies

**Deadline:** Varies

---

**Technical Faculty****and Staff Scholarship**

**Eligibility:** Must be a deserving student in the technical division. Consideration given for financial need.

**Award:** Varies

**Number:** Varies

**Deadline:** March 1

---

**Nell M. Thomas Memorial Nursing Scholarship**

**Eligibility:** Must be a second-year registered nursing student with demonstrated financial need.

**Award:** Partial tuition

**Number:** 2

**Deadline:** February 8

**Contact:** Luane Jones; phone 256.549.8467; e-mail ljones@gadsdenstate.edu

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**Transfer Scholarship**

**Eligibility:** Must have at least a 3.5 GPA and be transferring to Jacksonville State University, the University of Montevallo, the University of Alabama at Birmingham or the University of Alabama in Huntsville. Application available on the GSCC web page under "Prospective Students."

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**Award:** Varies

**Number:** Varies

**Deadline:** March 1

**Contact:** Dr. Judy Hill; phone 256.549.8329;  
e-mail jhill@gadsdenstate.edu; website  
www.gadsdenstate.edu

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#### **Upward Bound Bridge Scholarship**

**Eligibility:** Must be a graduating high school senior who wishes to bridge the gap between high school and college by taking summer classes.

**Award:** \$270 to \$540 (for 1 to 2 summer classes)

**Number:** Varies

---

#### **Vietnam Veterans of America, Chapter 637 Scholarship**

**Eligibility:** Must be a second-year student with at least a 2.5 GPA. Priority given to a relative of a veteran.

**Award:** \$600

**Number:** 1

**Deadline:** March 1

---

#### **Wachovia Scholarship**

**Eligibility:** Must receive a low to moderate income due to unemployment or underemployment and desire training to learn or upgrade skills to secure employment.

**Award:** Varies

**Number:** Varies

**Deadline:** Varies

---

#### **Jesse L. Walker Jr. Business Scholarship**

**Eligibility:** Must be a full-time rising sophomore and Etowah County resident who maintains at least a 2.5 GPA and doesn't qualify for any other financial aid.

**Award:** \$500

**Number:** 1

**Deadline:** March 1

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#### **Rubye and R. M. Walker Scholarship**

**Eligibility:** Must be an Etowah County resident with financial need and/or academic achievement.

**Award:** Full or partial tuition

**Number:** Varies

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#### **West/Pentecost Endowment Scholarship**

**Eligibility:** Must be a second-year student in electrical technology or electronic engineering technology.

**Award:** Varies

**Number:** 1

**Deadline:** March 1

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#### **Jerry W. Worthy and Larry T. Memorial Scholarship**

**Eligibility:** Must be a second-year nursing student.

**Award:** Tuition, books and supplies

**Number:** Varies

**Deadline:** February 8

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#### **Peggy Yurk Memorial Nursing Scholarship**

**Eligibility:** Must be a second-year registered nursing student.

**Award:** Varies

**Number:** 1

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#### **Other**

##### **Alabama Scholarship for Dependents of Blind Parents**

See page 7 for details.

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##### **Alabama G. I. Dependents' Educational Benefit**

See page 8 for details.

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##### **Dixie-Pacific Waiver**

**Eligibility:** Must be an eligible displaced employee from Dixie-Pacific Manufacturing Inc. Must be used by the 2010 spring semester.

**Award:** Varies (partial tuition)

**Number:** Varies

**Deadline:** Varies

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##### **Springs Global Waiver**

**Eligibility:** Must be an eligible displaced employee from Springs Global. Must be used by the 2010 spring semester.

**Award:** Varies (partial tuition)

**Number:** Varies

**Deadline:** Varies

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##### **Tyson Foods Waiver**

**Eligibility:** Must be an eligible displaced employee from Tyson Foods Inc. Must be used by the 2009 spring semester.

**Award:** Varies (partial tuition)

**Number:** Varies

**Deadline:** Varies

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## **Jefferson State**

## **Community**

## **College**



**Contact:** Unless otherwise noted, Tracy Adams, Jefferson State Community College, 2601 Carson Road, Birmingham, AL 35215; phone 205.856.7709; e-mail finaid@jeffstateonline.com; website www.jeffstateonline.com

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### **Grants**

#### **Alabama Student**

##### **Assistance Program Grant**

See page 6 for details.

**Deadline:** May 1 (priority)

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#### **Federal Pell Grant**

See page 18 for details.

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#### **Federal Supplemental Educational Opportunity Grant**

See page 18 for details

**Deadline:** May 1 (priority)

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### **Loans**

#### **Federal Direct Stafford Loan**

See page 18 for details.

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### **Scholarships**

#### **Academic Scholarship**

**Eligibility:** Current student must have at least a 3.0 GPA and complete 12 hours in Jefferson State Community College courses prior to applying. High school student must have at least a 3.0 GPA, be a graduating Alabama high school senior and have at least a 20 ACT score.

**Deadline:** March 1

**Contact:** Pat McLean, phone 205.856.6062

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#### **Ambassadors Scholarship**

**Contact:** Amy Sipper, phone 205.856.7923, e-mail asipper@jscc.cc.al.us

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#### **American Legion Scholarship**

See page 169 for additional details.

**Contact:** Sherry Pettry, phone 205.856.7778

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**Athletic Manager Scholarship**

**Contact:** HPR Department, phone 205.856.7872

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**Baseball Scholarship**

**Contact:** HPR Department, phone 205.856.7872

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**Connie Beddingfield Memorial Scholarship**

**Eligibility:** Contact Financial Aid Office.

**Deadline:** March 1

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**College Bowl Scholarship**

**Contact:** Pat Armstrong, phone 205.856.6035

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**Credit Professional International Scholarship**

**Deadline:** March 1

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**Drama Scholarship**

**Contact:** Drama Department, phone 205.856.6037

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**Eastern Women's Committee of 50 Scholarship**

**Deadline:** March 1

**Contact:** Financial Aid Office

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**Walter Harris Memorial Scholarship**

**Deadline:** March 1

**Contact:** Financial Aid Office

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**Jeff State Singers Scholarship**

**Contact:** Choral Director, phone 205.856.6037

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**Ned and Goldie Paine Memorial Scholarship**

**Deadline:** March 1

**Contact:** Financial Aid Office

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**Phi Theta Kappa Scholarship**

**Contact:** Phi Theta Kappa sponsor, phone 205.856.7703

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**Pioneer Newspaper Scholarship**

**Contact:** Program Coordinator, phone 205.856.6096

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**Presidential Opportunity Scholarship**

**Eligibility:** Contact Financial Aid Office.

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**Char Prior Memorial Scholarship**

**Deadline:** March 1

**Contact:** Financial Aid Office

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**Roebuck Springs****Garden Club Scholarship**

**Deadline:** March 1

**Contact:** Financial Aid Office

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**Student Government****Association Officers Scholarship**

**Contact:** Director of Recruiting, phone 205.856.8506

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**Senior Adult Scholarship**

**Contact:** Financial aid office, phone 205.856.7709

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**Elton Stephens (EBSCO) Scholarship**

**Deadline:** March 1

**Contact:** Financial Aid Office

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**WJSR Radio Scholarship**

**Contact:** Program Coordinator, phone 205.856.6037

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**Women's Softball Scholarship**

**Contact:** HPR Department, phone 205.856.7872

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**Other****Alabama National Guard****Educational Assistance**

See page 8 for details.

**Contact:** Sherry Pettry, phone 205.856.7778

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**Federal Work-Study**

See page 19 for details.

**Contact:** Financial Aid Office, phone 205.856.7951

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**Police Officer's/Firefighter's Educational Assistance**

See page 6 for details.

**Contact:** Sherry Pettry, phone 205.856.7778

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**VA Benefits**

See pages 20–22 for details.

**Contact:** Financial Aid Office, phone 205.856.7951

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**Lawson State****Community****College**

**Contact:** Cassandra Matthews-Byrd, Lawson State Community College, Birmingham Campus, 3060 Wilson Road Southwest, Administration Building, Suite 104, Birmingham, AL 35221; phone 205.929.6380, e-mail cmatthews@lawsonstate.edu or Sharon Williams, Lawson State Community College, Bessemer Campus, 1100 Ninth Avenue Southwest, Building A, Suite 193, Bessemer, AL 35022, phone 205.426.7336; web-site www.lawsonstate.edu

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**Grants****Alabama Student****Assistance Program Grant**

See page 6 for details.

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**Federal Pell Grant**

See page 18 for details.

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**Federal Supplemental****Educational Opportunity Grant**

See page 18 for details.

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**Scholarships**

Lawson State Community College offers a variety of scholarships to assist students in meeting the cost of their education. Contact Student Financial Services for more information.

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**Other****Alabama National Guard****Educational Assistance Program**

See page 8 for details.

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**Federal Work-Study**

See page 19 for details.

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**VA Benefits**

See pages 20–22 for details.

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**Vocational Rehabilitation**

See pages 7 for details.

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**Workforce Investment Act (WIA)**

See page 7 for details.

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## Marion Military Institute



**Contact:** Kim Stewart, 1101 Washington Street, Marion, AL 36756; phone 334.683.2309; or fax 334.683.2383; website [www.marionmilitary.org](http://www.marionmilitary.org)

### Grants

#### Federal Pell Grant

See page 18 for details.

#### Federal Supplemental Educational Opportunity Grant

See page 18 for details.

### Loans

#### Federal PLUS Loan (FFELP)

See pages 8–9 for details.

#### Federal Stafford Loan (FFELP)

See page 9 for details.

### Scholarships

#### Franklin Sizemore

##### Adams Scholarship

**Eligibility:** Preference given to a qualified student from Clarke, Lamar or Marengo County. High school and college students are eligible.

#### Chadbourne Foundation Scholarship

**Eligibility:** Must be a college student.

#### Class of 1935 Endowment Scholarship

**Eligibility:** Must be of impeccable character, be loyal to the United States and possess demonstrated potential for academic success and leadership. Preference given to a student who would not be able to attend MMI without financial assistance.

#### Charles and Houston Drennen

##### Memorial Scholarship

**Eligibility:** Must be a college student.

#### James H. Gayle Scholarship

**Eligibility:** Must be a high school or college student; an Alabama resident; of good moral character; and physically fit to participate in MMI's academic, military and athletic training programs.

#### John Milton Hightower Scholarship

**Eligibility:** Based on academics.

#### LeCraw Leadership Scholarship

**Eligibility:** Preference given to a cadet from Georgia who has a quality academic record, an interest in the military and a proven record of leadership.

**Number:** 1

**Deadline:** August 1

**Contact:** Cadet Financial Aid Office, 1101 Washington Street, Marion, AL 36756; phone (800) MMI-1842 or 334.683.2309

#### George Blue Lee

##### Memorial Scholarship

**Eligibility:** Must be a college student, have high moral character, be diligent and studious, have a pleasing personality, have outstanding qualities of leadership, be a high school graduate qualified for admission into the advanced military program, be physically fit, be kind, be considerate of others and display exemplary traits of self-discipline and a strong desire to seek a commission in the United States Army or Army Reserve through the ROTC Program.

#### John Charles Lindsay Jr.

##### Memorial Scholarship

**Eligibility:** Must be a college student, be a graduate of the MMI Preparatory School, be of good moral character and excel in the study of mathematics and military training.

#### James Guy

##### McCormick Jr. Scholarship

**Eligibility:** Must be a serious and deserving student who exemplifies academic excellence, will be an asset to the school and exemplifies the traditions and honor for which MMI is well known.

#### James A. Mitchell

##### Memorial Scholarship

**Eligibility:** Must be a college student and chosen by the Scholarship Committee.

#### James Thomas Murfee

##### Memorial Scholarship

**Eligibility:** Must be a serious and deserving high school or college student who will be an asset to the school and exemplify

the traditions and honor for which MMI is well known.

#### James Dennis Nettles Jr. Memorial Scholarship

**Eligibility:** Must be a college student who is a well-rounded high school graduate possessing above average potential for mental, physical and moral leadership among their peers and excellent leadership potential.

#### Walter P. Nichols Scholarship

**Eligibility:** Based on academics. Preference given to a student from Marion.

#### Garland Sledge Rankin

##### Memorial Scholarship

**Eligibility:** Must be a high school or college student. Based on academics.

#### David J. Robinson

##### Memorial Scholarship

**Eligibility:** Must be a college student with studious habits, competitive spirit, athletic accomplishment, demonstrated leadership, a wholesome sense of humor and natural friendliness. Based on academics.

#### Paul W. Rutledge and

##### Margaret S. Rutledge Scholarship

**Eligibility:** Preference given to a student who aspires to a commission in the United States Army.

#### Mildred Prettyman

##### Washburn Scholarship

**Eligibility:** Must be a cadet who has demonstrated exemplary scholarship, leadership and citizenship.

#### Dr. Arthur F.

##### Wilkerson Jr. Scholarship

**Eligibility:** Must be a worthy high school or college cadet who is an accomplished and dedicated student.

#### James Dudley Woodfin

##### Memorial Scholarship

**Eligibility:** Must be a needy local student.

### Other

#### Alabama National Guard Educational Assistance

See page 8 for details.

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**Army and Air Force ROTC**

See pages 12–15 for details.

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**Federal Work-Study**

See page 19 for details.

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**VA Benefits**

See pages 20–22 for details.

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**Northeast Alabama****Community****College**

**Contact:** Unless otherwise noted, Nicky Willmon, Director of Financial Aid, P.O. Box 159, Rainsville, AL 35986; phone 256.228.6001; fax 256.228.6861; e-mail willmonn@nacc.edu; website www.nacc.edu

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**Grants****Alabama Student Assistance Program Grant**

See page 6 for details.

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**Federal Pell Grant**

See page 18 for details.

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**Federal Supplemental Educational Opportunity Grant**

See page 18 for details.

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**Loans****Federal Stafford Loan (FFELP)**

See page 9 for details.

**Contact:** Nicky Willmon, Student Loan Officer, Northeast Alabama Community College, P.O. Box 159, Rainsville, AL 35986; phone 256.228.6001 or 256.638.4418; e-mail willmonn@nacc.edu; website www.nacc.edu

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**Scholarships****Academic Scholarship**

**Eligibility:** Must have at least a 3.4 GPA, maintain at least a 2.75 GPA and register for 15 or more hours each semester. Based on class standing, GPA and ACT score.

**Award:** Full tuition; 4 semesters

**Number:** 50

**Deadline:** February 21

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**Alabama Commission on Indian Affairs Scholarship**

See page 8 for details.

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**Altrusa Club Scholarship**

**Award:** \$500

**Number:** 2

**Deadline:** Contact sponsor

**Contact:** Angie Hammon, Altrusa, P.O. Box 681536, Fort Payne, AL 35968

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**American Legion Auxiliary Unit 30 Scholarship**

**Award:** \$500

**Number:** 1

**Deadline:** Contact sponsor

**Contact:** Martha Arnold, 810 Veterans Drive, Scottsboro, AL 35768

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**American Legion Post 30 Scholarship**

**Eligibility:** Must be enrolled at an accredited college. Can use for tuition or books.

**Award:** \$1,000

**Number:** 2

**Deadline:** Contact sponsor

**Contact:** American Legion Post 30, P.O. Box 593, Scottsboro, AL 35768

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**Bryant–Jordan Scholar Athlete Scholarship**

**Award:** \$1,500

**Number:** 2

**Contact:** Dr. Kenneth S. Blankenship, Executive Director, Bryant–Jordan Scholarship Program, 9831 Wyncrest Circle, Montgomery, AL 36117-7407; phone 334.260.9721 or 334.242.5654

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**Harry Campbell Business Scholarship**

**Eligibility:** Must be a full-time business major.

**Award:** \$2,000 per year

**Number:** 1

**Deadline:** February 10

**Contact:** Susan Barron; phone 256.228.6001, ext. 248; e-mail barrons@nacc.edu

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**Civitan Club of Scottsboro Scholarship**

**Award:** \$500

**Number:** 1

**Contact:** Scottsboro Civitan Club, P.O. Box 222, Scottsboro, AL 35768

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**DAR Scholarship (Kate Duncan Smith School Clubs/Organizations)**

**Eligibility:** Must be a Kate Duncan Smith DAR High School graduate and maintain a certain GPA.

**Award:** \$375 to \$1,000; \$25 per semester hour up to 15 hours

**Number:** 4

**Contact:** Stan Mannon, Administrator, 6077 Main Street, Grant, AL 35747; phone 256.728.4236

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**Ronald Davis Memorial Scholarship**

**Eligibility:** Must have academic excellence and athletic ability.

**Award:** \$500

**Number:** 1

**Contact:** Skyline High School Booster Club, Scholarship Committee, 250 Manning Drive, Woodville, AL 35776

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**First National Bank of Scottsboro Scholarship**

**Award:** \$500

**Number:** 1

**Contact:** First National Bank of Scottsboro, 402 South Broad Street, Scottsboro, AL 35768; phone 256.259.6000

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**Flat Rock Ruritan Club Scholarship**

**Award:** \$600

**Number:** 1

**Contact:** Flat Rock Ruritan Club, 1573 County Road 326, Flat Rock, AL 35966; phone 256.632.3636

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**Gorham's Bluff Women's Club Scholarship**

**Award:** \$1,000

**Number:** 2

**Contact:** Gorham's Bluff Women's Club, 101 Gorham Drive, Pisgah, AL 35765; phone 256.451.3435

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**Jackson County Education Association Scholarship**

**Award:** \$500

**Number:** 2

**Contact:** Jack Allen, Jackson County Education Association, P.O. Box 471, Hollywood, AL 35762; phone 256.574.6446

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**Jackson County Life Underwriters Association Scholarship**

**Award:** \$1,000

**Number:** 1

**Contact:** Jackson County LUA, P.O. Box 635, Scottsboro, AL 35768

**Dwight Jones Memorial Scholarship**  
**Eligibility:** Must be a Section High School graduate.  
**Award:** \$1,000  
**Number:** 1

**Contact:** Counselor, Section High School, Section, AL 35771; phone 256.228.6718

**Keller Logging Scholarship**  
**Award:** \$500  
**Number:** 2  
**Contact:** Counselor, Section High School, Section, AL 35771; phone 256.228.6718

**Ladies Auxiliary VFW 6073 Scholarship**  
**Award:** \$500  
**Number:** 1  
**Contact:** Ladies Auxiliary VFW 6073, Josephine Smith, Treasurer, 1802 Lakeview Drive, Scottsboro, AL 35768

**Leadership/Performing Arts Scholarship**  
**Eligibility:** Must have at least a 2.5 GPA. Leadership criteria include high school, community/civic, and/or church activities. Performing arts criteria include an audition for drama, jazz band, show choir, voice or piano.  
**Award:** Full tuition  
**Number:** 115  
**Deadline:** February 21

**Dr. Jewell T. Matthews Nursing Fund Scholarship**  
**Award:** \$500  
**Number:** 1  
**Contact:** Susan Barron, Chair, Scholarship Committee, P.O. Box 159, Rainsville, AL 35986; phone 256.228.6001, ext. 248; e-mail barrons@nacc.edu

**Mead Containerboard Scholarship**  
**Eligibility:** Must have academic achievement.  
**Award:** \$2,000  
**Number:** 4  
**Contact:** Patsy Brown, Mead Containerboard, Stevenson Mill, P.O. Box H, Stevenson, AL 35772-0908

**National Hosiery Week Committee Scholarship**  
**Award:** \$1,200  
**Number:** 8  
**Contact:** Julie Morgan, Celebrate Hosiery Week Scholarship Committee, P.O. Box 680089, Fort Payne, AL 35968

**North Alabama EMS Scholarship**  
**Contact:** Steve Hall, North Alabama EMS, P.O. Box 2104, Decatur, AL 35602; phone 800.416.6168

**North Jackson High School Scholarship**  
**Award:** \$500  
**Number:** 5  
**Contact:** Betty McCraw, North Jackson High School, P.O. Box 848, Stevenson, AL 35772; phone 256.437.2136

**North Sand Mountain High School Scholarship**  
**Award:** \$600  
**Number:** 1  
**Contact:** North Sand Mountain PTO, P.O. Box 129, Higdon, AL 35979; phone 256.597.2111

**Northeast Alabama Craftsmen's Association Scholarship**  
**Award:** \$1,000  
**Number:** 3  
**Contact:** Northeast Alabama Crafts-men's Association, P.O. Box 1113, West Station, Huntsville, AL 35807

**NuCor and Vulcraft Corporations Scholarship**  
**Eligibility:** Parent must be an active employee of NuCor. Student must participate in Vulcraft-Alabama's community service activities and be enrolled full-time.  
**Award:** \$2,500 per year  
**Number:** 10  
**Contact:** Liz Wells, NuCor, 2100 Rexford Road, Charlotte, NC 28211; phone 704.366.7000; website www.NuCor.com

**Optimist Club of Fort Payne Scholarship**  
**Award:** \$1,000  
**Number:** 1

**Contact:** Optimist Club of Fort Payne, P.O. Box 681345, Fort Payne, AL 35968-1345

**Peoples Bank of Grant Scholarship**  
**Award:** \$500  
**Number:** 1  
**Contact:** Kate Duncan Smith DAR High School, 6077 Main Street, Grant, AL 35747; phone 256.728.4236

**Pisgah Athletic Club Scholarship**  
**Eligibility:** Must be a Pisgah High School graduate and maintain at least a 2.5 GPA.  
**Award:** \$2,000  
**Number:** 2  
**Contact:** Phyllis Whitton, P.O. Box 308, Pisgah, AL 35765

**Pisgah Civitan Scholarship**  
**Award:** \$500  
**Number:** 1  
**Contact:** Counselor, Pisgah High School, Pisgah, AL 35765; phone 256.451.3241

**Pisgah High School Scholarship**  
**Eligibility:** Must be a Pisgah High School graduate.  
**Award:** \$500 to \$750  
**Number:** 6  
**Contact:** Counselor, Pisgah High School, Pisgah, AL 35765; phone 256.451.3241

**Plainview High School Scholarship**  
**Eligibility:** Must be a Plainview High School senior.  
**Award:** Tuition; 1 semester  
**Number:** 1  
**Contact:** Principal, Plainview High School, P.O. Box 469, Rainsville, AL 35986; phone 256.638.3510

**Presidential Scholarship**  
**Eligibility:** Must have at least a 3.8 GPA in high school, maintain at least a 2.75 GPA in college and register for 15 hours each semester. Based on class standing, GPA and ACT score.  
**Award:** Full tuition plus \$100 per semester for books; 4 semesters  
**Number:** 50  
**Deadline:** February 21

**Scottsboro High School Scholarship**  
**Eligibility:** Must be a Scottsboro High School senior.

**Award:** \$500

**Number:** 5

**Contact:** Counselor, Scottsboro High School, 25053 John T. Reid Parkway, Scottsboro, AL 35769; phone 256.218.2000

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**Scottsboro Kiwanis Club Scholarship**

**Eligibility:** Based on academics, community and extracurricular activities, need and other scholarships awarded.

**Award:** \$1,000

**Number:** 7

**Contact:** Scottsboro Kiwanis Club, 905 Harbor Drive, Scottsboro, AL 35769

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**Scottsboro Rotary Club Scholarship**

**Award:** \$1,000

**Number:** 2

**Deadline:** Scottsboro Rotary Club, P.O. Box 81, Scottsboro, AL 35768-0081

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**Scottsboro VFW 6073 Scholarship**

**Award:** \$2,500

**Number:** 1

**Contact:** James St. John, Quartermaster, VFW Post 6073, 108 Colonial Drive, Scottsboro, AL 35768-2226

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**Secretarial Organization Concerning Key Services (SOCKS) Scholarship**

**Award:** \$1,000

**Number:** 1

**Contact:** Wilma Leath, SOCKS, P.O. Box 680089, Fort Payne, AL 35968; phone 256.845.1560

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**Senior Adult Scholarship**

See page 6 for details.

**Contact:** Sheila Hairston; phone 256.228.6001, ext. 227; e-mail [hairstons@nacc.edu](mailto:hairstons@nacc.edu)

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**Sequatchie Valley Medical Auxiliary Scholarship**

**Award:** \$1,000

**Number:** 2

**Contact:** Cindy Matthews, Sequatchie Valley Medical Auxiliary, 1006 Elm Avenue, South Pittsburg, TN 37380

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**Sola Electric Scholarship**

**Eligibility:** Must be the child of a Sola Electric employee.

**Award:** \$500 per year; renewable

**Number:** 2

**Contact:** Sola/Hevi-Duty, 1369 Main Street East, Rainsville, AL 35986; phone 256.638.9640

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**Stevenson Civic Club Scholarship**

**Award:** \$500

**Number:** 1

**Contact:** Newton Guess, 718 County Road 285, Stevenson, AL 35772

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**Thomas Memorial Scholarship**

**Eligibility:** Must be a Section High School graduate.

**Award:** \$500

**Number:** 2

**Contact:** Counselor, Section High School, Section, AL 35771; phone 256.228.6718

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**Three Arts Club of Fort Payne Scholarship**

**Eligibility:** Must be a Fort Payne High School graduate.

**Award:** \$1,000

**Number:** 3

**Contact:** Fort Payne Three Arts Club, P.O. Box 1014, Fort Payne, AL 35967

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**Town of Section Scholarship**

**Eligibility:** Must be a Section High School graduate.

**Award:** Tuition; renewable 2 years

**Number:** 1

**Contact:** Town of Section, Section, AL 35771

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**Valley Head Woman's Club Scholarship**

**Eligibility:** Must enroll in college by the fall term following high school graduation.

**Award:** \$300; \$150 per semester

**Number:** 1

**Contact:** Jan Wilkinson, P.O. Box 393, Mentone, AL 35984

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**Ovid and Vera Whitaker Scholarship**

**Eligibility:** Must be a Kate Duncan Smith DAR High School graduate.

**Award:** \$750; \$25 per semester hour up to 15 hours

**Number:** 1

**Contact:** Harold Whitaker, 337 Sandy Glen Lane, Grant, AL 35747

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**Other**

**Alabama G.I. Dependents' Educational Benefit**

See page 8 for details.

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**Alabama National Guard Educational Assistance**

See page 8 for details.

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**Federal Work-Study**

See page 19 for details.

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**VA Benefits**

See pages 20–22 for details.

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**Vocational Rehabilitation**

See page 7 for details.

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**Workforce Investment Act (WIA)**

See page 7 for details.

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**Northwest-Shoals**

**Community College**



**Contact:** Unless otherwise noted, Susie Rickard, Financial Aid, Northwest-Shoals Community College, P.O. Box 2545, Muscle Shoals, AL 35662; phone 256.331.5333; e-mail [s.rickard@nwscc.edu](mailto:s.rickard@nwscc.edu); website [www.nwscc.edu](http://www.nwscc.edu)

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**Grants**

**Academic Competitiveness Grant**

See page 18 for details.

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**Alabama Student Assistance Program Grant**

See page 6 for details.

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**Federal Pell Grant**

See page 18 for details.

**Deadline:** As early as possible but at least 30 days prior to enrollment

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**Federal Supplemental Educational Opportunity Grant**

See page 18 for details.

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**Loans**

**Federal PLUS Loan (FFELP)**

See pages 8–9 for details.

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### **Federal Stafford Loan (FFELP)**

See page 9 for details.

**Deadline:** As early as possible but at least 30 days prior to enrollment

### **Scholarships**

#### **Academic Scholarship**

**Eligibility:** Must have at least a 3.25 GPA and be recommended by high school counselor.

**Award:** \$750 per semester

**Deadline:** March 1

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#### **Applied Technology Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and be enrolled in an occupational or technical program. Must be recommended by the Area Vocational Center.

**Award:** \$750 per semester

**Number:** Varies

**Deadline:** March 1

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#### **Athletic Scholarship**

**Eligibility:** Must be signed by the coach and recommended by the athletics director.

**Award:** Full tuition, fees and books

**Number:** Varies by sport

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#### **College Bowl Team Scholarship**

**Eligibility:** Must be recommended by sponsor after tryout.

**Award:** Full tuition, fees and books

**Number:** 8

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#### **College Foundation Scholarship**

**Award:** \$1,000 annually

**Number:** Varies

**Deadline:** March 1

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#### **Franklin County Scholarship**

**Eligibility:** Must have been a resident of Franklin County for at least 2 years and be a full-time student.

**Contact:** Franklin County Commission Office

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#### **GED Graduate Scholarship**

**Eligibility:** Must be a top-ranked GED graduate.

**Award:** \$750 per semester

**Number:** 2

**Deadline:** March 1

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#### **National Science**

#### **Foundation Scholarship**

**Eligibility:** Must major in math, science, computer information systems or pre-engineering; have at least a 2.5 GPA; and be enrolled full-time. Requires 1 semester of internship.

**Deadline:** To be announced

**Contact:** Dr. Ann Walker; phone 256.331.5358; e-mail walker@nwsc.edu

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#### **Performing Arts Scholarship**

**Eligibility:** Vocalists or instrumentalists must audition for the Music Department.

**Award:** Tuition and fees

**Number:** 44

**Deadline:** March 1

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#### **Senior Adult Scholarship**

See page 6 for details.

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#### **Student Leadership Scholarship**

**Eligibility:** Must be a college club or organization officer selected by a sponsor.

**Award:** \$750 per semester

**Number:** Varies

**Deadline:** March 1

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#### **Other**

#### **Alabama G. I. Dependents' Educational Benefit**

See page 8 for details.

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#### **Alabama National Guard Educational Assistance**

See page 8 for details.

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#### **Federal Work-Study**

See page 19 for details.

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#### **Police Officer's/Firefighter's Survivor's Educational Assistance**

See page 6 for details.

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#### **Trade Readjustment Act (TRA)**

See page 7 or your local employment office for details.

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#### **VA Benefits**

See pages 20–22 for details.

**Contact:** County VA Office and Financial Aid Office

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#### **Vocational Rehabilitation**

See page 7 for details.

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#### **Workforce Investment Act (WIA)**

See page 7 for details.

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## **Reid State Technical College**



**Contact:** Christy Bulger, Financial Aid, Reid State Technical College, P.O. Box 588, Evergreen, AL 36401; phone 251.578.1313, ext. 107; fax 251.578.1335; e-mail cbulger@rstc.cc.al.us; website www.rstc.edu

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#### **Scholarships**

**Eligibility:** Must demonstrate academic achievement, leadership, service, and/or need.

**Award:** Partial or full in-state tuition; renewable

**Contact:** Office of Student Services, Building 400

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#### **Academic Scholarship**

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#### **President's Leadership Scholarship**

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#### **President's Service Scholarship**

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#### **Senior Adult Scholarship**

See page 6 for details.

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#### **Other**

#### **Federal Work-Study**

See page 19 for details.

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#### **Police Officer's/Firefighter's Survivor's Educational Assistance**

See page 6 for details.

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#### **VA Benefits**

See pages 20–22 for details.

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#### **Vocational Rehabilitation**

See page 7 for details.

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## Shelton State Community College



**Contact:** Unless otherwise noted, Joe Ann Cousette, Financial Aid, Shelton State Community College, 9500 Old Greensboro Road, Box 206, Tuscaloosa, AL 35405; phone 205.391.2218; fax 205.391.2372; website [www.sheltonstate.edu](http://www.sheltonstate.edu)

### Grants

**Academic Competitiveness Grant**  
See page 18 for details.

**Alabama Student  
Assistance Program Grant**  
See page 6 for details.

**Federal Pell Grant**  
See page 18 for details.

**Federal Supplementary  
Educational Opportunity Grant**  
See page 18 for details.

### Scholarships

**Academic Scholarship**  
**Eligibility:** Must have at least a 3.0 GPA in academic courses and at least a 526 math and a 480 verbal SAT score or a 20 overall ACT score, including 20 in math and 20 in English. Must take at least 30 hours during the academic year.  
**Award:** Varies  
**Number:** 30  
**Deadline:** March 1  
**Contact:** Debbie Barton; phone 205.391.2901; e-mail [dbarton@sheltonstate.edu](mailto:dbarton@sheltonstate.edu)

**Alabama Automotive  
(AAMA) Scholarship**  
**Eligibility:** Must be an Alabama resident and high school graduate; have at least a 2.5 overall GPA; and major in automotive manufacturing technology, computer numerical control, engineering technology, industrial electronics technology, industrial maintenance technology, or machine tool technology.

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**Alumni-Louise Pruett  
Memorial Scholarship**  
**Contact:** Rhonda Shirley, phone 205.391.2252, e-mail [rshirley@sheltonstate.edu](mailto:rshirley@sheltonstate.edu)

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**American Legion**  
See page 169 for details.

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**American Legion Auxiliary**  
See page 169 for details.

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**Art Scholarship**  
**Eligibility:** Must submit a portfolio of 7 to 10 examples of original work, accompanied by a high school transcript, a letter of application and a recommendation from the art instructor. Must major in art, art education or an art-related area and maintain a "B" average in art.  
**Award:** Varies  
**Deadline:** March 1  
**Contact:** Carol Johnson; e-mail [cjohnson@sheltonstate.edu](mailto:cjohnson@sheltonstate.edu)

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**Athletic Scholarship**  
**Eligibility:** Must demonstrate athletic ability through tryouts, have a record of athletic achievement and have a "C" average. Awarded in men's baseball, basketball and golf and women's softball, basketball and soccer.  
**Award:** Varies  
**Number:** Men's basketball, 16; men's baseball, 24; women's softball, 24; women's soccer, 18; women's basketball, 16  
**Contact:** The appropriate coach in each sport or Susan Mohun, Assistant Dean of Students; phone 205.391.2223; e-mail [smohun@sheltonstate.edu](mailto:smohun@sheltonstate.edu)

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**Courage and Perseverance Scholarship**  
**Eligibility:** Must have financial need.  
**Contact:** Lisa Waldrop, Shelton State Counseling Center, phone 205.391.2959; e-mail [lwaldrop@sheltonstate.edu](mailto:lwaldrop@sheltonstate.edu)

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**Cheerleader Scholarship**  
**Contact:** Kristina Lee, phone 205.391.2262, e-mail [klee@sheltonstate.edu](mailto:klee@sheltonstate.edu) or Christa Grizzle, phone 606.923.9275, e-mail [ltlegriz@hotmail.com](mailto:ltlegriz@hotmail.com)

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**Dance Scholarship**  
**Eligibility:** Must demonstrate ability through audition and interview. Consideration given to academic performance and recommendations from high school teachers.  
**Award:** Varies  
**Deadline:** March 1, but auditions and interviews are held several times a year  
**Contact:** Louise Crofton; phone 205.391.2317; e-mail [lcrofton@sheltonstate.edu](mailto:lcrofton@sheltonstate.edu)

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**Economically  
Disadvantaged Scholarship**  
**Eligibility:** Must have financial need and be eligible for the Pell Grant and Federal Supplementary Educational Opportunity Grant.  
**Contact:** Joe Ann Cousette, e-mail [jcousette@sheltonstate.edu](mailto:jcousette@sheltonstate.edu)

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**Manufacturing Fundamental  
Technology Scholarship**  
**Eligibility:** Must major in machine tool technology.  
**Contact:** Jason Moore, Associate Dean of Technical Services, phone 205.391.2444; e-mail [jmoore@sheltonstate.edu](mailto:jmoore@sheltonstate.edu)

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**Music Scholarship**  
**Eligibility:** Must audition. Instrumentalists should prepare 2 pieces in contrasting tempo and style. Pianists should play from memory; other instrumentalists will be asked to sight-read. Singers should perform by memory 2 songs in contrasting tempo and style. Singers may bring an accompanist, use a CD or cassette or use the college accompanist. Achievement during high school considered. Must complete a Performing Arts Scholarship application. Available for voice, piano, Shelton Singers and Brass Ensemble.  
**Award:** Varies  
**Deadline:** March 1  
**Contact:** Syble Coats; phone 205.391.2270; e-mail [scoats@sheltonstate.edu](mailto:scoats@sheltonstate.edu)

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**Senior Adult Scholarship**  
See page 6 for details.  
**Contact:** David Cochrane; phone 205.391.2484; e-mail [dcochrane@sheltonstate.edu](mailto:dcochrane@sheltonstate.edu)

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**Shelton State Foundation Scholarship**

**Contact:** Maxine Perry, phone 205.391.2298, e-mail mperry@shelton-state.edu

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**Speech Scholarship**

**Contact:** Angela G. Wible, phone 205.391.2937, e-mail agibson@shelton-state.edu

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**Technical Scholarship**

**Eligibility:** Must have at least a “C” average in high school, enroll for 12 to 16 credit hours per semester, and maintain a “B” average. Must complete a Technical Scholarship form, including an essay, accompanied by high school and/or college transcript. Students may apply for Technical Scholarships based on outstanding achievement in education and/or Leadership Scholarships based on leadership skills.

**Award:** Tuition; renewable

**Deadline:** March 1 for summer or fall semester; July 15 for fall semester; November 15 for spring semester

**Contact:** Donna Ussery; phone 205.391.2415; e-mail dussery@shelton-state.edu

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**Theatre Scholarship**

**Eligibility:** Must audition, with consideration given to academic performance and recommendations from high school teachers. Actors should bring a prepared 60- to 90-second monologue; designers and technical theatre applicants should bring a design portfolio. Must major in theatre and maintain a “B” average.

**Award:** Varies

**Deadline:** March 1, but auditions held several times during the year

**Contact:** Michael Carr; e-mail mcarr@sheltonstate.edu

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**Other****Alabama National Guard Educational Assistance Program**

See page 8 for details.

**Contact:** Financial Aid Office

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**Alabama Scholarship for Dependents of Blind Parents**

See page 7 for details.

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**Police Officer's/Firefighter's Survivor's Educational Assistance**

See page 6 for details.

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**VA Benefits**

See pages 20–22 for details.

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**Vocational Rehabilitation**

See page 7 for details.

**Deadline:** No later than 6 weeks prior to the start of the semester of planned enrollment

**Contact:** Karen Clayton; phone 205.391.2907

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**Snead State  
Community  
College**

**Contact:** Amanda Harbison, Director of Financial Aid, Snead State Community College, 220 North Walnut Street, P.O. Box 734, Boaz, AL 35957; phone 256.593.5120, ext. 4127; fax 256.593.7180; e-mail aharbison@snead.edu; website www.snead.edu

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**Grants****Alabama Student Assistance Program Grant**

See page 6 for details.

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**Federal Pell Grant**

See page 18 for details.

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**Federal Supplementary Education Opportunity Grant**

See page 18 for details.

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**Scholarships**

**Contact:** Judy Williamson; phone 256.593.5120, ext. 4123; e-mail jwilliamson@snead.edu

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**Academic Grant-in-Aid Scholarship**

**Eligibility:** Must be an entering freshman in the top 10% of high school graduating class. Based on academic merit.

**Award:** Full tuition and fees; 2 years; renewable with full-time enrollment and a 3.0 cumulative GPA

**Number:** Varies

**Deadline:** March 1

---

**Art Scholarship**

**Eligibility:** Must present a portfolio of at least 5 works (charcoal, pencil, watercolor, chalk, pastel, etc.).

**Award:** Full tuition and fees; 1 year

**Number:** Varies

**Deadline:** March 1

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**Athletic Scholarship**

**Eligibility:** Must have athletic ability in women's basketball, men's basketball, men's baseball, women's tennis, volleyball or cheerleading (men and women). Also available to managers.

**Award:** Full tuition, fees and book loan; 1 year

**Number:** 108

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**General Tuition Endowment Scholarship**

**Eligibility:** Based on academic merit and/or financial need.

**Award:** Partial to full tuition and fees

**Number:** Varies

**Deadline:** March 1

---

**Leadership Scholarship**

**Eligibility:** Must be an incoming freshman and have outstanding leadership ability as demonstrated by high school and community activities. Recipient must perform 40 hours of service for the college for fall and spring semesters.

**Award:** Full tuition and fees; 2 years; renewable with full-time enrollment and a 2.0 cumulative GPA

**Number:** Varies

**Deadline:** March 1

---

**Performing Arts Scholarship**

**Eligibility:** Must audition and interview for music scholarship in College Street Singers, piano, jazz band, voice or guitar.

**Award:** Full tuition and fees; 1 year

**Number:** Varies

**Deadline:** Audition date

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**Senior Adult Scholarship**

See page 6 for details.

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**Technology Scholarship**

**Eligibility:** Must plan to earn an associate degree in applied science or a certificate in some field of technology. One year of

high school algebra is desirable for electronic engineering and computer science technology programs.

**Award:** Full tuition and fees; 1 to 2 years

**Number:** Varies

**Deadline:** March 1

#### Other

#### Alabama National Guard Educational Assistance

See page 8 for details.

#### Federal Work-Study

See page 18 for details.

#### VA Benefits

See pages 20–22 for details.

## Southern Union State Community College



**Contact:** Unless otherwise noted, Ellen Canada, Southern Union State Community College, P.O. Box 1000, Wadley, AL 36276; phone 256.395.2211; e-mail ecanada@suscc.edu; website www.suscc.edu

#### Grants

#### Academic Competitiveness Grant

See page 18 for details.

#### Alabama Student Assistance Program Grant

See page 6 for details.

**Deadline:** April 1

#### Federal Pell Grant

See page 18 for details.

**Deadline:** April 1 (priority)

#### Federal Supplemental Educational Opportunity Grant

See page 18 for details.

**Deadline:** April 1 (priority)

#### Loans

#### Federal PLUS Loan (FFELP)

See pages 8–9 for details.

**Deadline:** April 1 (priority)

#### Federal Stafford Loan (FFELP)

See page 9 for details.

**Deadline:** April 1 (priority)

#### Scholarships

#### Academic Scholarship

**Eligibility:** Based on GPA, ACT scores and leadership ability.

**Award:** Tuition and fees

**Number:** 100

**Deadline:** March 1

#### American Legion

#### Auxiliary Scholarship

See page 169 for details.

**Deadline:** January 1

#### American Legion Scholarship

See page 169 for details

**Deadline:** January 1

#### Athletic/Cheerleading Scholarship

**Eligibility:** Based on athletic ability.

**Award:** Tuition, fees and books

**Number:** 118

**Deadline:** Athletic tryout (April - May)

#### Performing Arts Scholarship

**Eligibility:** Based on ability to perform music, dance or drama.

**Award:** Tuition and fees

**Number:** 50

**Deadline:** Performing arts audition (March)

#### Senior Adult Scholarship

See page 6 for details.

**Deadline:** Registration

#### Technical Scholarship

**Eligibility:** Based on GPA and recommendations.

**Award:** Tuition and fees

**Number:** 75

**Deadline:** March 1

#### Other

#### Alabama National Guard Educational Assistance

See page 8 for details.

**Deadline:** Each term

#### College Work Program

**Eligibility:** Contact Financial Aid Office.

**Award:** \$1,600

**Number:** 40

**Deadline:** April 1 (priority)

#### Federal Work-Study

See page 19 for details.

**Deadline:** April 1 (priority)

#### Police Officer's/Firefighter's Educational Assistance

See page 6 for details.

#### VA Benefits

See pages 20–22 for details.

## H. Councill Trenholm State Technical College



**Contact:** Unless otherwise noted, Financial Aid Director, H. Councill Trenholm State Technical College, 1225 Air Base Boulevard, Montgomery, AL 36108, phone 334.420.4321, website www.trenholmtech.cc.al.us

#### Grants

#### Academic Competitiveness Grant

See page 18 for details.

#### Alabama Student Assistance Program Grant

See page 6 for details.

#### Federal Pell Grant

See page 18 for details.

#### Federal Supplemental Educational Opportunity Grant

See page 18 for details.

#### Scholarships

#### Achievement Scholarship

**Eligibility:** Must be currently enrolled with at least a 3.0 cumulative GPA and have earned at least 12 credit hours at H. Councill Trenholm State Technical College.

**Award:** Varies

**Number:** Varies

#### Institutional Scholarship

**Eligibility:** Must be a high school graduate

or GED recipient.

**Award:** Varies

**Number:** Varies

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#### Senior Adult Scholarship

See page 6 for details.

#### Other

#### Alabama National Guard Educational Assistance Program

See page 8 for details.

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#### Federal Work-Study

See page 19 for details.

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#### VA Benefits

See pages 20–22 for details.

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#### Vocational Rehabilitation

See page 7 for details.

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## Wallace Community College



**Contact:** Unless otherwise noted, Erma Perry, Financial Aid, 1141 Wallace Drive, Dothan, AL 36303-9234; phone 334.687.3543; fax 334.687.0255; e-mail eperry@wallace.edu; website www.wallace.edu

#### Grants

#### Alabama Student Assistance Program Grant

See page 6 for details.

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#### Federal Pell Grant

See page 18 for details.

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#### Federal Supplemental Educational Opportunity Grant

See page 18 for details.

#### Scholarships

#### Academic Scholarship

**Eligibility:** Based on academic achievement.

**Award:** In-state tuition; renewable up to 2 years

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#### Alabama Scholarship for Dependents of Blind Parents

See page 6 for details.

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#### American Legion Auxiliary Scholarship

See page 169 for details.

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#### American Legion Scholarship

See page 169 for details.

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#### Athletic Scholarship

**Eligibility:** Must participate in men's baseball or women's softball.

**Award:** Tuition and fees; 2 years

**Contact:** Athletic director

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#### Diplomats Scholarship

**Award:** In-state tuition

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#### Memorial Scholarship

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#### Performing Arts Scholarship

**Eligibility:** Must participate in Jazz Band, Chamber Choir, drama or art.

**Award:** In-state tuition

**Contact:** Fine Arts Department

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#### Senior Adult Scholarship

See page 6 for details.

---

#### Technical Scholarship

**Eligibility:** Based on academic achievement in technical and general education courses.

**Award:** In-state tuition; 6 terms or the length of the program if less than 2 years

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#### Wallace College Singers Scholarship

**Eligibility:** Must be selected through spring semester auditions to participate in the Wallace College Singers.

**Award:** In-state tuition

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#### Wallace Community College Foundation Scholarship

#### Other

#### Alabama National Guard Educational Assistance

See page 8 for details.

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#### Federal Work-Study

See page 19 for details.

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#### Police Officer's/Firefighter's Survivor's Educational Assistance

See page 6 for details.

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#### VA Benefits

See pages 20–22 for details.

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#### Workforce Investment Act (WIA)

See page 7 for details.

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## Lurleen B. Wallace

## Community College



**Contact:** Donna Bass, Financial Aid Office, Andalusia and Greenville Campuses, Lurleen B. Wallace Community College, P. O. Box 1418, Andalusia, AL 36420; phone 334.881.2272; fax 334.488.2201; e-mail dbass@lbwcc.edu; or Wanda Bass, Financial Aid Office, MacArthur Campus, P.O. Box 910, Opp, AL 36467; phone 334.493.5338; fax 334.493.7003; e-mail wsbase@lbwcc.edu; website www.lbwcc.edu

#### Grants

#### Academic Competitiveness Grant

See page 18 for details.

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#### Alabama Student Assistance Program Grant

See page 6 for details.

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#### Federal Pell Grant

See page 18 for details.

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#### Federal Supplemental Educational Opportunity Grant

See page 18 for details.

#### Scholarships

#### LBW Community College Foundation Scholarship and MacArthur State Technical College Foundation

**Number:** Varies

**Contact:** Financial Aid Office

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### **LBW Community College Sponsored Scholarship**

**Eligibility:** Must be a qualified student. Based on academic achievement, demonstrated leadership in school and civic organizations and achievement in performing arts and athletics.

**Award:** Tuition

**Number:** Varies

**Contact:** Financial Aid Office

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### **Institutional Scholarship Program**

A variety of scholarships, including the Ambassador, Presidential Honors, Presidential Scholastic, and Presidential Technical scholarship.

**Number:** Varies

**Contact:** Office of Student Services

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### **Athletic Scholarship**

**Eligibility:** Available in baseball, men's and women's basketball, and softball.

**Number:** Varies

**Contact:** Appropriate coach

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### **Martha and Solon Dixon Forestry Scholarship**

**Number:** Varies

**Contact:** Forest Technology Director

---

### **Performing Arts Scholarship**

**Eligibility:** Available in drama, music and art.

**Number:** Varies

**Contact:** Financial Aid Office

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### **Senior Adult Scholarship**

See page 6 for details.

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### **Other**

#### **Alabama G.I. Dependents' Educational Benefit**

See page 8 for details.

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#### **Alabama National Guard Educational Assistance**

See page 8 for details.

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#### **Federal Work-Study**

See page 19 for details.

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#### **VA Benefits**

See pages 20–22 for details.

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## **Wallace State**

## **Community**

## **College at Wallace State**

## **Hanceville**

**Contact:** Unless otherwise noted, Becky Graves, Wallace State College at Hanceville, Box 2000, Hanceville, AL 35077-2000; phone 256.352.8182; e-mail becky.graves@wallacestate.edu or financialaid@wallacestate.edu; website www.wallacestate.edu

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### **Grants**

#### **Academic Competitiveness Grant**

See page 18 for details.

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#### **Alabama Student Assistance Program Grant**

See page 6 for details.

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#### **Federal Pell Grant**

See page 18 for details.

**Deadline:** April 1 (priority)

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#### **Federal Supplemental Educational Opportunity Grant**

See page 18 for details.

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### **Loans**

#### **Federal Stafford Loan (FFELP)**

See page 9 for details.

**Deadline:** April 1 (priority)

**Contact:** stafford.loans@wallacestate.edu

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### **Scholarships**

**General Eligibility:** Must be an Alabama citizen (excluding athletic and private scholarships) and a U.S. citizen (excluding private scholarships) and have admissions application, official transcripts and scholarship application on file before a scholarship can be awarded.

**Contact:** Jennifer Smith, 801 Main Street, Hanceville, AL 35077-2000; phone 256.352.8182

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#### **Academic Excellence Scholarship**

**Eligibility:** Must major in an academic field of study, participate in clubs/

organizations and submit transcripts, 2 letters of recommendation, a 500-word essay, and ACT composite score. GPA + ACT score must equal at least 27.

**Award:** Tuition and fees

**Number:** Varies

**Deadline:** February 15

**Contact:** Sue Cox, phone 256.352.8191

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#### **Allied Health, Nursing, and Health Linkage Scholarship**

**Eligibility:** Must major in a health care program; submit transcripts and ACT composite score; have a GPA of at least 3.0; demonstrate participation in clubs/organizations and/or have volunteer experience in a health care environment; and have begun allied health care studies at an established linkage site.

**Award:** Tuition and fees

**Number:** Varies

**Deadline:** February 15

**Contact:** Brandon Brooks, phone 256.352.8000

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#### **Athletic Scholarship**

**Eligibility:** Based on tryout.

**Award:** Tuition, fees and books

**Number:** 125

**Deadline:** Per NJCAA deadlines

**Contact:** Deborah Spann, phone 256.352.8121, e-mail deborah.spann@wallacestate.edu

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#### **Career Technical**

##### **Achievement Scholarship**

**Eligibility:** Must major in a technical field and submit transcripts. Letters of reference are recommended. Based on technical achievement.

**Award:** Tuition and fees

**Number:** Varies

**Deadline:** February 15

**Contact:** Jim Thompson, phone 256.352.8272

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#### **Committee Select Scholarship**

**Eligibility:** Must demonstrate financial need, be in good academic standing and submit essay.

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#### **Courage and**

##### **Perseverance Scholarship**

**Eligibility:** Must demonstrate excellence in citizenship, be nominated by citizens from the local community, provide 3

letters of recommendation and demonstrate financial need.

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#### Honors Scholarship

**Eligibility:** Must be seeking an intellectually challenging and creative college experience and participate in prescribed activities such as service learning, educational experiences, interaction with faculty members and attendance at culturally enriching events.

**Award:** Tuition, fees and book stipend

**Deadline:** February 15

**Contact:** LaDonna Allen, phone 256.352.8071, e-mail LaDonna.Allen@wallacestate.edu

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#### Leadership Scholarship

**Eligibility:** Must major in an academic field and submit transcripts, 2 letters of recommendation, a 500-word essay, ACT composite score, and documentation of outstanding leadership and community service. GPA + ACT score must equal at least 24.

**Award:** \$1,000 per semester; renewable for one year

**Deadline:** February 15

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#### Need Base Scholarship

**Eligibility:** Must be a full-time student; have an expected family contribution of 0; have at least a 3.0 GPA; and not receive any other type of free student aid. Extreme hardship considered.

**Award:** Full tuition and fees for 2 semesters only

**Deadline:** 2 weeks after registration

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#### Performing Arts Scholarship

**Eligibility:** Must audition during the spring semester.

**Award:** Tuition and fees

**Number:** Varies

**Deadline:** February 15

**Contact:** Music Department, 256.352.8277

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#### Presidential Scholarship

**Eligibility:** Must major in an academic field and submit a 500-word essay, transcripts and ACT composite score. GPA + ACT score must equal at least 30.

**Award:** Tuition and fees

**Number:** Varies

**Deadline:** February 15

**Contact:** Sue Cox, phone 256.352.8191

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#### Presidential Service Scholarship

**Eligibility:** Must be a full-time student with at least a 2.5 GPA, be interviewed by the scholarship committee and submit an application.

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#### Other

##### Alabama National Guard Educational Assistance

See page 8 for details.

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##### Federal Work-Study

See page 19 for details.

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##### Police Officer's/Firefighter's Educational Assistance

See page 6 for details.

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##### Prepaid Affordable College Tuition (PACT)

See page 8 for details.

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##### Trade Readjustment Act

See page 7 or your local employment office for details.

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##### VA Benefits

See pages 20–22 for details.

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##### Vocational Rehabilitation

See page 7 for details.

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##### Workforce Investment Act (WIA)

See page 7 for details.

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## George C.

## Wallace State

## Community



## College at Selma

**Contact:** Unless otherwise noted, Endora Todd, Financial Aid Office, P.O. Box 2530, Selma, AL 36702-2530; phone 334.876.9303; fax 334.876.9366; website www.wccs.edu

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#### Grants

##### Alabama Student Assistance Program Grant

See page 6 for details.

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#### Federal Pell Grant

See page 18 for details.

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#### Federal Supplementary Educational Opportunity Grant

See page 18 for details.

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#### Scholarships

##### Academic Scholarship

**Eligibility:** Must be a first-time freshman and have at least a 22 composite ACT score. Two letters of recommendation from non-relatives required.

**Award:** Tuition and fees; renewable if enrolled in at least 15 hours and maintain at least a 2.75 GPA.

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##### American Legion Post 20 Scholarship

**Eligibility:** Must be an Alabama resident. Preference given to a son, daughter, grandson or granddaughter of a veteran of World War I, World War II, the Korean War or the Vietnam War.

**Award:** \$850

**Number:** 2

**Deadline:** April 30

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##### Athletic Scholarship

**Eligibility:** Must play men's basketball, women's basketball or men's baseball, and have at least a 1.7 GPA.

**Award:** May cover tuition and fees; renewable if enrolled at least 15 hours with at least a 2.0 GPA.

**Contact:** WCCS Athletic Director

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##### Certificate Scholarship

**Eligibility:** Must be a first-time freshman enrolled in a certificate program, have at least a 2.75 high school GPA, and provide 2 letters of recommendation from non-relatives.

**Award:** Tuition and fees; renewable if enrolled at least 15 hours with at least a 2.75 GPA

**Deadline:** March 1

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##### Empire Refractory Masonry Scholarship

**Eligibility:** Must be enrolled in the masonry program and intend to pursue a career in the masonry field.

**Award:** Tuition and fees up to \$4,000

**Number:** 1

**Deadline:** April 30

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**Melson Scholarship**

**Eligibility:** Must plan to transfer to a 4-year institution to major in a math or science field; have at least a 2.75 high school GPA or 3.0 college GPA; and complete a State-wide Transfer and Articulation Reporting System (STARS) agreement.

**Award:** \$500; nonrenewable

**Number:** 1

**Deadline:** June 30

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**Presidential Scholarship**

**Eligibility:** Must be a first-time freshman and have at least a 26 composite ACT score. Two letters of recommendation from non-relatives required.

**Award:** Tuition, fees and books; renewable if enrolled in at least 15 hours and maintain at least a 3.25 GPA.

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**Charles Putzel, MD,  
Memorial Scholarship**

**Eligibility:** Must begin in the fall semester and study a medical field.

**Award:** \$1,000

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**Senior Citizens Scholarship**

**Eligibility:** Must be at least 60 years old, be accepted into the academic or technical division of WCCS and be taking credit courses toward a program of study.

**Award:** Tuition

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**Simpson Foundation Scholarship**

**Eligibility:** Must be a resident of Wilcox County.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 30

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**Technical Scholarship**

**Eligibility:** Must be a first-time freshman, have at least a 16 composite ACT score, and provide 2 letters of recommendation from non-relatives.

**Award:** Tuition and fees; renewable if enrolled at least 15 hours with at least a 2.75 GPA

**Deadline:** March 1

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**Valedictorian Scholarship**

**Eligibility:** Must be valedictorian at a high school in the college's service area.

**Award:** Tuition, fees and books

**Number:** 19

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**Other****Alabama National Guard  
Educational Assistance**

See page 8 for details.

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**Employee Dependent  
Tuition Waiver Program**

**Eligibility:** Must be a full-time employee of any public 2-year college in Alabama or of the Alabama Department of Postsecondary Education or the spouse, unmarried child or stepchild residing in the household of said employee. Must maintain a cumulative 2.0 GPA.

**Award:** Tuition

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**Federal Work-Study**

See page 19 for details.

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**Police Officer's/Firefighter's  
Survivor's Educational Assistance**

See page 6 for details.

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**VA Benefits**

See pages 20–22 for details.

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**Vocational Rehabilitation**

See page 7 for details.

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**Workforce Investment Act (WIA)**

See page 7 for details.

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